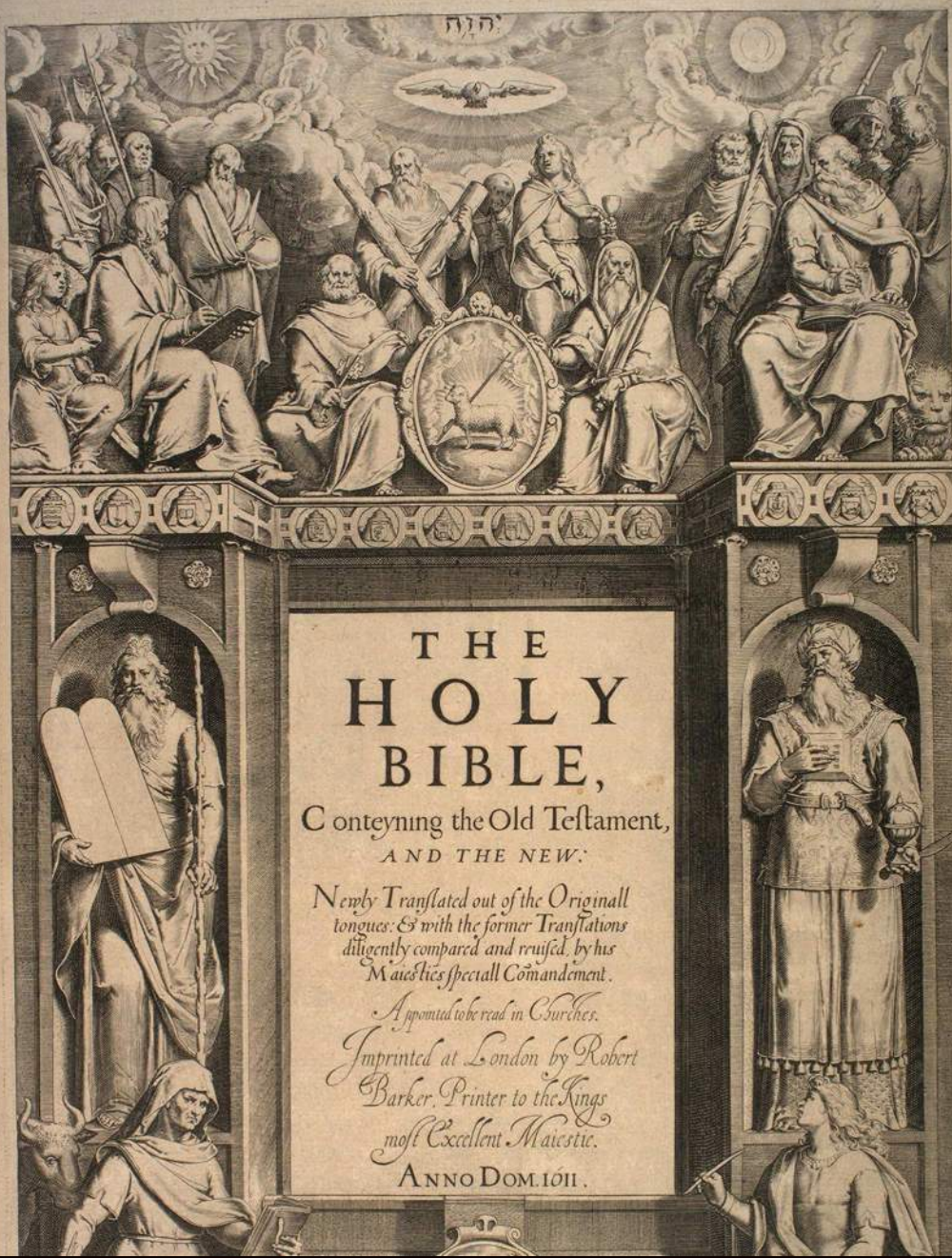


Do you know where you will be spending
ETERNITY?



Our Eternity is not based on how good you are or what good or bad things you have done. You can't earn your salvation or work your way to heaven. Just because you might think you are a good person by human standards doesn't mean you will go to heaven when you die.

We will one day be judged by God's Law and His standards.

The truth is, none of us measure up. All of us have sinned and this makes all of us sinners according to the Law of God. And when judged by the Law of God, we are guilty of sin and condemned to eternal damnation in hell.

You might say, "I thought God was a good God, so why would He let good people go to hell?"

Yes, he is a good God, and He is a just God. He will deal with us rightly according to His Law. Therefore, He must judge according to His Law, and because we are sinners and have not kept His Law, He will judge us guilty deserving death and eternal damnation.

It was in His righteousness that He gave us His Law to make sin apparent, and by this He made sin evident to be able to judge right from wrong. However, just knowing or doing the Law doesn't save us, we are still sinners no matter how hard we try. The Law just shows us how much we need a Savior because all have sinned and fallen short of the glory of God. Without a Savior, all of us are guilty of breaking the Law of God, resulting in eternal damnation to hell.

But God, in His infinite mercy and grace, sent His Son to take away our sins. His Son Jesus took our place and paid the price for our sins on the cross. Now, if we believe in Jesus, God judges us through the blood of Jesus and His works, not ours. And if we accept Jesus as our Savior and believe He paid the price for our sin by dying on the cross and being raised from the dead, He will give us His righteousness so we can be free from sin and live forever with Him for all eternity.

God wants a family that He can spend eternity with. This is why God created us and this is why He sent His Son to pay the price to save us. He loves us and wants an eternal family that loves Him.

If you believe in Jesus, you will become a child of God and join His eternal family in Jesus.

Here are some Bible verses that explain this point.

These verses of Scripture are God's words to us and I am showing them to you from an original King James Bible printed in 1611, over 400 years old!

5 The earth is also defiled under its inhabitants, Because they have transgressed the laws, Changed the ordinance, Broken the everlasting covenant.

6 Therefore the curse hath devoured the earth, And those who dwell in it are desolate. Therefore the inhabitants of the earth are burned, And few men are left.

Against Tyre. Chap. xxiiij. Curse for sinnes.

merchants are princes, whose traffickers are the honourable of the earth:

† Heb. to pollute.

9 The LORD of hostes hath purposed it, to staine the pride of all glory, and to bring into contempt all the honourable of the earth.

† Heb. gentle.

10 Passe thou old thy land as a river, O daughter of Tarchish: there is no more strength.

|| Or, concerning a merchant. Heb. Canaan, || Or, strength.

11 He stretched out his hand over the Sea, hee shooke the kingdomes: the LORD hath given a commandment against the merchant cite, to destroy the strong holds thereof.

12 And he said, Thou shalt no more reioyce, O thou oppressed virgin, daughter of Zidon: arise, passe ouer to Chittim, there also shalt thou haue no rest.

13 Behold, the land of the Caldeans, this people was not all the Assyrian founded it for them that dwell in the wilderness: they set by the towres thereof, they raised by the palaces thereof, and he brought it to ruine.

14 Howle yee ships of Tarchish: for your strength is laid waste.

† Heb. it shall be as in Tyre as the song of an harlot.

15 And it shall come to passe in that day, that Tyre shall be forgotten seuentie yeeres according to the dayes of one king: after the end of seuentie yeeres shall Tyre sing as an harlot.

16 Take an harpe, goe about the cite thou harlot, that hast bene forgotten, make liberte melody, sing many songs, that thou mayest be remembered.

17 And it shall come to passe after the end of seuentie yeeres, that the LORD will visite Tyre, and shee shall turne to her hire, and shall commit fornication with all the kingdomes of the world vpon the face of the earth.

† Heb. old.

18 And her merchandize and her hire shall be holinesse to the LORD: it shall not be treasured nor laid by: for her merchandize shall be for them that dwell before the LORD, to eate sufficiently, and for durable clothing.

CHAP. XXIIII.

1 The dolefull iudgements of God vpon the land. 13 A remnant shall ioyfully praise him. 16 God in his iudgements shall aduance his Kingdome.

† Heb. pour out the face thereof.

BEhold, the LORD maketh the earth empty, and maketh it waste, and turneth it vnto desolation, and scattereth abroad the inhabitants thereof.

2 And it shall be as with the people, so with the priest, as with the seruant, so with his master, as with the maide, so with her mistresse, as with the buyer, so with the seller, as with the lender, so with the borrower, as with the taker of vsurie, so with the giuer of vsurie to him.

|| Or, Priests. || Holo. 4. 9.

3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

4 The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughey people of the earth doe languish.

† Heb. shee heigh of the people.

5 The earth also is defiled under the inhabitants thereof: because they haue transgressed the lawes, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse deuoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

7 The new wine mourneth, the vine languisheth, all the merrie hearted doe sigh.

8 The mirth of tabrets ceaseth, the noise of them that reioyce, endeth, the ioy of the harpe ceaseth.

* Isr. 7. 37 & 16. 9. & 25. 10. ecc. 26. 13. hol. 2. 11.

9 They shall not drinke wine with a song, strong drinke shall be bitter to them that drinke it.

10 The cite of confusion is broken doayne: euery house is shut vp, that no man may come in.

11 There is a crying for wine in the streets, all ioy is darkened, the mirth of the land is gone.

12 In the cite is left desolation, and the gate is shutten with destruction.

13 When thus it shall be in the midst of the land among the people: there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done.

14 They shall lift vp their voice, they shall sing for the maiesty of the LORD, they shall cry aloud from the sea.

|| Or, valley.

15 Wherefore, glorifie ye the LORD in the fires, euen the Name of the LORD God of Israel in the Isles of the Sea.

16 From the uttermost part of the earth haue wee heard songs, euen glory to the righteous: but I said, O ye leanness, my leanness, woe vnto mee: the treacherous dealers haue dealt treacherously,

† Heb. wing.

† Heb. leanness to me, or my secret to me.

The Ten Commandments ~God's Law~ Exodus 20:1-17
 Have you ever broken one of these Laws? Of Course, all of us have. This makes all of us sinners no matter what good things we do.

- #1 "You shall have no other gods before Me.
 #2 "You shall not make for yourself a carved image...
 #3 "You shall not take the name of the LORD your God in vain
 #4 "Remember the Sabbath day, to keep it holy.
 #5 "Honor your father and your mother,

- #6 "You shall not murder.
 #7 "You shall not commit adultery.
 #8 "You shall not steal.
 #9 "You shall not bear false witness against your neighbor.
 #10 "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, ... nor anything that is your neighbor's."

The tenne Exodus. Commandements.

God, and they stood at the nether part of the mount.
 18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
 19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.
 20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount, and Moses went up.
 21 And the LORD said unto Moses, Go down, & charge the people, lest they breake thorowly unto the LORD to gaze, and many of them perish.
 22 And let the priests also which come neere to the LORD, sanctifie themselves, lest the LORD breake forth upon them.
 23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst vs, saying, Set bounds about the mount, and sanctifie it.
 24 And the LORD said unto him, Away, get thee downe, and thou shalt come vp, thou, and Aaron with thee: but let not the priests and the people breake through, to come vp unto the LORD, lest hee breake forth upon them.
 25 So Moses went downe vnto the people, and spake vnto them.

CHAP. XX.

1 The ten Commandements. 18 The people are afraid. 20 Moses comforteth them. 21 Idolatry is forbidden. 24 Of what sort the Altar should be.

AND God spake all these words, saying,
 1 "I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage:
 2 Thou shalt have no other Gods before me.
 3 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heauen above, or that is in the earth beneath, or that is in the

water vnder the earth.

4 Thou shalt not bow downe thy selfe to them, nor serue them: for I the LORD thy God am a ialous God, visiting the iniquitie of the fathers vpon the children vnto the third and fourth generation of them that hate me:
 5 And shewing mercy vnto thousands of them that loue me, and keepe my Commandements.

6 Thou shalt not take the name of the LORD thy God in vaine: for the LORD will not hold him guiltlesse that taketh his name in vaine.
 7 Remember the Sabbath day, to keepe it holy.

8 Sixe dayes shalt thou labour, and doe all thy worke.
 9 But the seventh day is the Sabbath of the LORD thy God: in it thou shalt not doe any worke, thou, nor thy sonne, nor thy daughter, thy manseruant, nor thy maide seruant, nor thy cattell, nor thy stranger that is within thy gates:
 10 For in sixe dayes the LORD made heauen and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

11 Honour thy father and thy mother: that thy dayes may be long vpon the land, which the LORD thy God giueth thee.
 12 Thou shalt not kill.
 13 Thou shalt not commit adultery.
 14 Thou shalt not steale.
 15 Thou shalt not beare false witness against thy neighbour.
 16 Thou shalt not conet thy neighbours house, thou shalt not couet thy neighbours wife, nor his man seruant, nor his maide seruant, nor his ore, nor his asse, nor any thing that is thy neighbours.

17 And all the people saue the thundings, and the lightnings, and the noise of the trumpet, and the mountaine smoking: and when the people saide it, they remooued, and stood afarre off.
 18 And they saide vnto Moses, Speake thou with vs, and wee will heare: But let not God speake with vs, lest we die.
 19 And Moses saide vnto the people, Feare not: for God is come to psonne you, and that his face may bee before your faces, that ye see him not.

*Deut. 4. 11.

†Hebr. com. tell.

*Deut. 5. 6. psal. 81. 10.

†Hebr. seruants.

*Leuit. 25. 1. psal. 97. 7

*Leuit. 19. 12. deut. 5. 11. matt. 5. 11.

*Chap. 23. 12. deut. 5. 12. 13. Luke 13. 14.

*Gen. 2. 2.

*Deut. 5. 16. mat. 23. 4. ephes. 6. 2.

*Math. 5. 21.

*Rom. 7. 7.

*Heb. 12. 18.

*Deut. 5. 24. and 18. 16.

In the New Testament, we are told no matter how good we are, we are never good enough to earn our salvation

Romans 3:10-12

10 As it is written: "There is none righteous, no, not one;

11 There is none who understands; There is none who seeks after God.

12 They have all turned aside; They have together become unprofitable; There is none who does good, no, not one."

The truelew. To the Romanes. None righteous.

*Or, trieth
the things
that differ.*

17 Behold, thou art called a Jew, and rekest in the Law, and makest thy boast of God:

18 And knowest his Will, and approuest the things that are more excellent, being instructed out of the Law,

19 And art confident that thou thy self art a guide of the blinde, a light of them which are in darknesse:

20 An instructor of the foolish, a teacher of babes: which hast the forme of knowledge and of the trueth in the Law,

21 Thou therefore which teachest another, teachest thou not thy selfe: thou that preachest a man should not swaie, doest thou swaie:

22 Thou that sayest a man should not commit adultery, doest thou commit adultery: thou that abhorrest idols, doest thou commit sacriledge:

23 Thou that makest thy boast of the Law, through breaking the Law dishonourest thou God:

24 For the Name of God is blasphemed among the Gentiles, through you, as it is written:

25 For Circumcision verily profiteth if thou keepe the Law: but if thou be a breaker of the Law, thy Circumcision is made uncircumcision.

26 Therefore, if the uncircumcision keepe the righteousness of the Law, shall not his uncircumcision be counted for Circumcision:

27 And shall not uncircumcision which is by nature, if it fulfil the Law, iudge thee, who by the letter, and Circumcision, dost transgresse the Law:

28 For hee is not a Jew, which is one outwardly, neither is that Circumcision, which is outward in the flesh:

29 But he is a Jew which is one inwardly, & Circumcision is, that of the heart, in the spirit, and not in the letter, whose praise is not of men, but of God.

CHAP. III.

1 The Iewes prerogatiue: 3 which they haue not lost: 9 Howbeit the Law conuinceth them also of sinne: 20 Therefore no flesh is iustified by the Law, 23 But all, without difference by faith onely: 31 And yet the Law is not abolished.

What advantage then hath the Jew: or what profit is there of Circumcision:

2 Much every way: chiefly, because that vnto

them were committed the Oracles of God.

3 For what if some did not beleene: shall their vnbeliefe make the faith of God without effect:

4 God forbid: yea, let God be true, but euery man a liar, as it is written, That thou mightest be iustified in thy sayings, and mightest overcome when thou art iudged.

5 But if our vnrightheousnesse commend the rightheousnesse of God, what shall we say: is God vnrightheous who taketh vengeance: (I speake as a man)

6 God forbid: for then how shall God iudge the world:

7 For if the trueth of God hath more abounded through my lie vnto his glory, why yet am I also iudged as a sinner:

8 And not rather as wee bee slanderously reported, and as some affirme that we say, Let vs doe euill that good may come: whose damnation is iust.

9 What then: are we better then they? No in no wise: for we haue before reproued both Jewes, and Gentiles, that they are all vnder sinne.

10 As it is written, There is none righteous, no not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become vnprofitable, there is none that doeth good, no not one.

13 Their throat is an open sepulchre, with their tongues they haue vsed deceit, the poyson of Aspes is vnder their lips:

14 whose mouth is full of cursing and bitterness:

15 Their feet are swift to shed blood.

16 Destruction and misery are in their wayes:

17 And the way of peace haue they not knowen.

18 There is no feare of God before their eyes.

19 Now we know that what things soeuer the Law saith, it saith to them who are vnder the Law: that euery mouth may bee stopped, and all the world may become guilty before God.

20 Therefore by the deedes of the Law, there shall no flesh be iustified in his sight: for by the Law is the knowledge of sinne.

Phil. 5. 1. 4

*Or, shew-
ed.*

*Or, subiect
to the iudgement
of
God.*

23 for all have sinned and fall short of the glory of God,

But God, in His mercy and grace, sent us a Savior to take away our sins. He sent us His Son, Jesus.

21 But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,

22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe.

Justification

Chap. iiii.

by faith.

21 But now the righteousness of God without the Law is manifested, being witnessed by the Law and the Prophets.

22 Even the righteousness of God, which is by faith of Jesus Christ unto all, and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God,

24 Being justified freely by his grace, through the redemption that is in Jesus Christ:

||Or, fore-
ordained.

25 Whom God hath || set forth to be a propitiation, through faith in his blood, to declare his righteousness for the || remission of sinnes, that are past, through the forbearance of God.

||Or, for
passing over.

26 To declare, I say, at this time his righteousness: that hee might be iust, and the iustifier of him which beleueth in Jesus.

27 Where is boasting then? It is excluded. By what Law? Of works? Nay: but by the Law of faith.

28 Therefore wee conclude, that a man is iustified by faith, without the deeds of the Law.

29 Is he the God of the Iewes onely? Is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing it is one God which shall iustifie the circumcision by faith, and uncircumcision through faith.

31 Doe we then make void the Law through faith? God forbid: yea, wee establish the Law.

CHAP. III.

1 Abrahams faith was imputed to him for righteousness 10 before he was Circumcised. 13 By faith onely he and his seed receiued the promise. 16 Abraham is the father of all that beleue. 24 Our faith also shall be imputed to vs for righteousness.



hat shall we say then, that Abraham our father, as pertaining to the flesh, hath found:

2 For if Abraham were iustified by works, he hath whereof to glory, but not before God.

3 For what saith the Scripture: Abraham beleued God, and it was counted unto him for righteousness.

4 Now to him that worketh, is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but beleueth on him that iustifieth the vngodly: his faith is counted for righteousness.

6 Even as Dauid also describeth the blessednesse of the man, unto whom God imputeth righteousness without works:

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not impute sinne.

9 Commeth this blessednesse then by on the Circumcision onely, or by on the vncircumcision also: for wee say that faith was reckoned to Abraham for righteousness.

10 Vobis was it then reckoned: when he was in Circumcision, or in vncircumcision: not in Circumcision, but in vncircumcision.

11 And hee receiued the signe of Circumcision, a seale of the righteousness of the faith, which he had yet being vncircumcised: that he might be the father of all them that beleue, though they be not Circumcised: that righteousness might be imputed unto them also:

12 And the father of Circumcision, to them who are not of the Circumcision onely, but also walke in the steppes of that faith of our father Abraham, which he had being yet vncircumcised.

13 For the promise that he should be the heire of the world, was not to Abraham, or to his seed through the Law, but through the righteousness of faith.

14 For if they which are of the Law be heires, faith is made void, and the promise made of none effect.

15 Because the Law worketh wrath: for where no Law is, there is no transgression.

16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed, not to that onely which is of the Law, but to that also which is of the faith of Abraham, who is the father of vs all.

17 As it is written, * I haue made thee a father of many nations || before him whom he beleued, even God who quickeneth the dead, and calleth those things which be not, as though they were.

18 Who against hope, beleued in hope, that he might become the father of many nations: according to that

* Gen 17.5
|| Or, lie
unto him.

John 3:16

16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

The force of faith.

S. Iohn.

Iohns testimonie.

8 The winde bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is borne of the Spirit.

9 Nicodemus answered, and said vnto him, How can these things be?

10 Iesus answered, and said vnto him, Art thou a master of Israel, and knowest not these things:

11 Verely, verely I say vnto thee, we speake that we doe know, and testifie that we haue seene; and yet receiue not our witnesse.

12 If I haue told you earthly things, and ye beleue not: how shall ye beleue if I tell you of heauenly things?

13 And no man hath ascended vp to heauen, but he that came downe from heauen, euen the Sonne of man which is in heauen.

14 ¶ And as Moyses lifted vp the serpent in the wilderness: euen so must the Sonne of man be lifted vp:

15 That whosoever beleueth in him, should not perish, but haue eternall life.

16 ¶ For God so loued the world, that he gaue his onely begotten Sonne: that whosoever beleueth in him, should not perish, but haue euermouing life.

17 For God sent not his Sonne into the world to condemne the world: but that the world through him might be saued.

18 ¶ Hee that beleueth on him, is not condemned: but hee that beleueth not, is condemned already, because hee hath not beleued in the name of the onely begotten Sonne of God.

19 And this is the condemnation, that light is come into the world, and men loue darkenesse rather then light: because their deeds were euill.

20 For euery one that doeth euill, hateth the light, neither cometh to the light, lest his deeds should be reprobated.

21 But hee that doeth truely, cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things, came Iesus and his disciples into the land of Iudea, and there he tarried with them, and was baptized.

23 ¶ And Iohn also was baptizing in Aenon, nere to Salim, because there was much water there: and they came and were baptized.

24 For Iohn was not yet cast into prison.

25 ¶ Then there arose a question betwene some of Iohns disciples and the Iewes, about purifying.

26 And they came vnto Iohn, and said vnto him, Rabbi, he that was with thee beyond Iordan, to whom thou barest witnesse, behold, the same baptizeth, and all men come to him.

27 Iohn answered, and said, A man can receiue nothing, except it bee giuen him from heauen.

28 We your selues beare me witnesse, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride, is the bridegroome: but the friend of the bridegroome, which standeth and heareth him, reioyeth greatly because of the bridegroomes voyce: This my ioy therefore is fulfilled.

30 He must increase, but I must decrease.

31 Hee that cometh from above, is above all: hee that is of the earth, is earthly, and speaketh of the earth: hee that cometh from heauen, is above all:

32 And what hee hath seene and heard, that hee testifieth, and no man receiueth his testimony.

33 He that hath receiued his testimony, hath set to his seale, that God is true.

34 For he whom God hath sent, speaketh the words of God: for God giveth not the Spirit by measure vnto him.

35 ¶ The Father loueth the Sonne, and hath giuen all things into his hand.

36 ¶ He that beleueth on the Sonne, hath euermouing life: and he that beleueth not the Sonne, shall not see life: but the wrath of God abideth on him.

CHAP. IIII.

1 Christ talketh with a woman of Samaria, and revealeth himselfe vnto her. 27 His disciples maruile. 31 Hee declareth to them his zeale to Gods glory. 39 Many Samaritanes beleue on him. 43 Hee departeth into Galilee, and healeth the rulers sonne that lay sicke at Capernaum.

¶ When therefore the Lord knew how the pharisees had heard that Iesus made and baptized more disciples then Iohn,

2 (Though Iesus himselfe baptized not, but his disciples:)

* Chap. i. 7-34.

* Heb. 5. 4. || Or, truly write home- selfe.

* Chap. i. 10.

* Numb. 21. 9.

* 1. Ioh. 4. 9.

* Chap. 12. 47.

* Chap. 1. 4.

|| Or, dis- covered.

* Chap. 4. 3.

* Rom. 3. 4.

* Math. 11. 27.

* Habac. 1. 4. || Iohn 5. 10. J

Ephesians 2:8-9

8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,
9 not of works, lest anyone should boast.

Christs power: To the Ephesians. He is our peace.

14 Which is the earnest of our inheritance, untill the redemption of the purchased possession, vnto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love vnto all the Saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ the Father of glory, may give vnto you the Spirit of wisdom and reuelation || in the knowledge of him:

|| Or, for the
acknowledgment.

18 The eyes of your understanding being enlightened: that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the Saints:

19 And what is the exceeding greatness of his power to vs-ward who beleeue according to the working † of his mighty power:

† Gr. of the
might of his
power.

20 Which he wrought in Christ when he raised him from the dead, and set him at his owne right hand in the heavenly places,

21 Farre above all principallitie, and power, and might, and dominion, and every name that is named, not onely in this world, but also in that which is to come:

22 And hath put all things vnder his feet, and gave him to be the head ouer all things to the Church,

23 Which is his body, the fulnesse of him that filleth all in all.

CHAP. II.

1 By comparing what wee were by 3 nature, with what we are 5 by grace: 10 He declar-eth, that we are made for good workes, and 11 being brought neere by Christ, should not liue as 11 Gentiles, and 12 forreiners in time past, but as 13 citizens with the Saints, and the family of God.



And you hath he quickned who were dead in trespasses, and finnes,

2 wherein in time past ye walked according to the course of this world, according to the prince of the power of the aire, the spirit that now worketh in the children of disobedience,

3 Among whom also we all had our conuersation in times past, in the lusts of our flesh, fulfilling † the desires of the flesh, and of the minde, and were by

† Gr. the
will.

nature the children of wrath, euen as others:

4 But God who is rich in mercie, for his great loue wherewith hee loued vs,

5 Euen when wee were dead in sins, hath quickned vs together with Christ, (by grace ye are saued)

6 And hath raised vs vp together, and made vs sit together in heavenly places in Christ Jesus:

7 That in the ages to come, hee might shew the exceeding riches of his grace, in his kinnesse towards vs, through Christ Jesus.

8 For by grace are ye saued, through faith, and that not of your selues: it is the gift of God:

9 Not of workes, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus vnto good workes, which God hath before || ordered, that we should walke in them.

|| Or, prepa-
red.

11 Wherefore remember that ye being in time past Gentiles in the flesh, who are called vncircumcision by that which is called the Circumcision in the flesh made by hands,

12 That at that time ye were without Christ, being aliens from the common wealth of Israel, and strangers from the covenants of promise, hauing no hope, and without God in the world.

13 But now in Christ Jesus, ye who sometimes were farre off, are made nigh by the blood of Christ.

14 For hee is our peace, who hath made both one, and hath broken downe the middle wall of partition betwene vs:

15 Hauing abolished in his flesh the enmitie, euen the Law of Commandments contained in Ordinances, for to make in himselfe of twaine, one new man, so making peace.

16 And that he might reconcile both vnto God in one body by the Crosse, ha-ving slain the enmitie || thereby,

|| Or, in him-
selfe.

17 And came, and preached peace to you, which were as farre off, and to them that were nigh.

18 For through him wee both haue an access by one Spirit vnto the Father.

19 Now therefore ye are no more strangers and forreiners, but fellow citizens with the Saints, and of the household of God,

God sent Jesus to be the sacrifice for our sin and cleanse us from our unrighteousness by His blood thru His death. He was then raised from the dead and exalted to the right hand of the Father. By which, if you believe in Jesus, you are made alive with Him, to live forever with Him for all eternity.

Ephesians 1:7

7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

The election

Chap.j.

of the Saints.

11 See how large a letter I have written unto you with mine owne hand.

12 As many as desire to make a faire shew in the flesh, they constrain you to be circumcised: onely least they should suffer persecution for the Crosse of Christ.

13 For neither they themselves who are circumcised, keepe the Law, but desire to haue you circumcised, that they may glory in your flesh.

¶ Or, where-
by.

14 But God forbid that I should glory, saue in the Crosse of our Lord Jesus Christ, || by whom the world is

crucified vnto me, & I vnto the world.

15 For in Christ Iesus neither circumcision auaieth any thing, nor vncircumcision, but a new creature.

16 And as many as walke according to this rule, peace be on them, and mercie, and vpon the Israel of God.

17 From henceforth let no man trouble me, for I beare in my body the markes of the Lord Iesus.

18 Wherby, the grace of our Lord Jesus Christ bee with your spirit. Amen.

¶ Vnto the Galatians, written from Rome.



THE EPISTLE OF PAUL the Apostle to the Ephesians.

CHAP. I.

1 After the salutation, 3 and thanksgiving for the Ephesians, 4 he treateth of our Election, 6 & Adoption by grace, 11 which is the true and proper fountaine of mans saluation, 13 And because the height of this myserie cannot easily be attained vnto, 16 hee prayeth that they may come 18 to the full knowledge, and 20 possession thereof in Christ.



Paul an Apostle of Jesus Christ, by the Will of God to the Saints which are at Ephesus, and to the faithfull in Christ Iesus.

2 Grace bee to you, and peace from God our Father, and from the Lord Iesus Christ.

3 Blessed be the God and Father of our Lord Iesus Christ, who hath blessed vs with all Spirituall blessings in heavenly || places in Christ.

¶ Or, things.

4 According as hee hath chosen vs in him, before the foundation of the world, that wee should bee holy, and without blame before him in loue:

5 Having predestinated vs vnto the adoption of children by Iesus Christ to

himselfe, according to the good pleasure of his Will:

6 To the praise of the glory of his grace, wherein he hath made vs accepted in the beloued:

7 In whom wee haue redemption through his blood, the forgiveness of sinnes, according to the riches of his grace,

8 wherein hee hath abounded toward vs in all wise donis and prudence:

9 Having made knowne vnto vs the myserie of his Will, according to his good pleasure, which hee had purposed in himselfe,

10 That in the dispensation of the fulnesse of times, he might gather together in one all things in Christ, both which are in heaven, and which are on earth, euen in him:

† Or, the
Inuent.

11 In whom also we haue obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsell of his owne Will:

12 That we should be to the praise of his glory, who first || trusted in Christ.

¶ Or, hoped.

13 In whom ye also trusted after that ye heard the word of truth, the Gospel of your saluation: in whom also after that ye beleueed, ye were sealed with that holy Spirit of promise,

14 Which

18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, 19 and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power 20 which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, 21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.

Christ's power: To the Ephesians. He is our peace.

14 Which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the Saints,

16 Cease not to give thanks for you, making mention of you in my prayers,

17 That the God of our Lord Jesus Christ the Father of glory, may give unto you the Spirit of wisdom and revelation in the knowledge of him:

|| Or, for the
acquaintance
judgment.

18 The eyes of your understanding being enlightened: that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the Saints:

19 And what is the exceeding greatness of his power to us-ward who believe according to the working of his mighty power:

† Gr. of the
might of his
power.

20 Which he wrought in Christ when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Farre above all principallitie, and power, and might, and dominion, and every name that is named, not onely in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the Church,

23 which is his body, the fullness of him that filleth all in all.

CHAP. II.

1 By comparing what we were by 3 nature, with what we are 5 by grace: 10 He declareth, that we are made for good works, and 13 being brought neere by Christ, should not live as 11 Gentiles, and 12 foreriners in time past, but as 19 citizens with the Saints, and the family of God.

And you hath he quickened who were dead in trespasses, and times,

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the aire, the spirit that now worketh in the children of disobedience,

3 Among whom also we all had our conversation in times past, in the lusts of our flesh, fulfilling the desires of the flesh, and of the minde, and were by

† Gr. the
will.

nature the children of wrath, even as others:

4 But God who is rich in mercie, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened vs together with Christ, (by grace ye are saved)

6 And hath raised vs up together, and made vs sit together in heavenly places in Christ Jesus:

7 That in the ages to come, hee might shew the exceeding riches of his grace, in his kindness towards us, through Christ Jesus.

8 For by grace are ye saved, through faith, and that not of your selves: it is the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordered, that we should walke in them.

|| Or, prepa-
red.

11 Wherefore remember that ye being in time past Gentiles in the flesh, who are called uncircumcision by that which is called the Circumcision in the flesh made by hands,

12 That at that time ye were without Christ, being aliens from the common wealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world.

13 But now in Christ Jesus, ye who sometimes were farre off, are made nigh by the blood of Christ.

14 For hee is our peace, who hath made both one, and hath broken downe the middle wall of partition betweene vs:

15 Having abolished in his flesh the enmitie, even the Law of Commandments contained in Ordinances, so to make in himselfe of twaine, one new man, so making peace.

16 And that he might reconcile both unto God in one body by the Crosse, having slain the enmitie thereby,

|| Or, in him-
selfe.

17 And came, and preached peace to you, which were afarre off, and to them that were nigh.

18 For through him wee both have an access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreriners, but fellow citizens with the Saints, and of the household of God,

20 And

9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.
10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

Ignorant zeale.

Chap.x.xj.

Faith by hearing.

31 But Israel which followed after the Law of righteousness, hath not attained to the Law of righteousness.

32 Wherefore: because they sought it not by faith, but as it were by the works of the Law: for they stumbled at that stumbling stone.

33 As it is written, * Behold, I lay in Sion a stumbling stone, and rock of offence: and whosoever beleaueth on him, shall not be ashamed.

CHAP. X.

5 The Scripture sheweth the difference betwixt the righteousness of the Law and this of faith,

11 and that all both Jew and Gentile that beleue, shall not be confounded, 18 and that the Gentiles shall receive the word and beleue.

19 Israel was not ignorant of these things.

Bethen, my hearts desire and prayer to God for Israel is, that they might be saved.

2 For I beare them record, that they haue a zeale of God, but not according to knowledge.

3 For they being ignorant of Gods righteousness, and going about to establish their owne righteousness, haue not submitted themselves vnto the righteousness of God.

4 For Christ is the end of the Law for righteousness to euery one that beleueth.

5 For Moses describeth the righteousness which is of the Law, that the man which doeth those things shall live by them.

6 But the righteousness which is of faith, speaketh on this wise: * Say not in thine heart, who shall ascend into heaven: That is to bring Christ downe from above.

7 Or, who shall descend into the deepe: That is to bring vp Christ againe from the dead.

8 But what saith it: * The word is nigh thee, euen in thy mouth, and in thy heart, that is the word of faith which we preach.

9 That if thou shalt confesse with thy mouth the Lord Jesus, and shalt beleue in thine heart, that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man beleueth vnto righteousness, and with the mouth confession is made vnto salvation.

11 For the Scripture saith, * whosoever beleueth on him, shall not be ashamed.

12 For there is no difference betwene the Jew and the Greeke: for the same Lord ouer all, is rich vnto all, that call vpon him.

13 * For whosoever shall call vpon the Name of the Lord, shall be saved.

14 How then shall they call on him in whom they haue not beleueed: and how shall they beleue in him, of whom they haue not heard: and how shall they heare without a preacher:

15 And how shall they preach, except they be sent: As it is written: * How beautifull are the feete of them that preach the Gospel of peace, and bring glad tidings of good things!

16 But they haue not all obeyed the Gospel. For Elaias saith, * Lord, who hath beleueed our report:

17 So then, faith cometh by hearing, and hearing by the word of God.

18 But I say, haue they not heard: yes verily, * their sound went into all the earth, and their words vnto the ends of the world.

19 But I say, Did not Israel know: First Moses saith, * I will prouide you to iealousie by them that are no people, & by a foolish nation I will anger you.

20 But Elaias is very bold, and saith, * I was found of them that sought me not: I was made manifest vnto them, that asked not after me.

21 But to Israel bee saith, * All day long I haue stretched forth my hands vnto a disobedient and gainsaying people.

CHAP. XI.

1. God hath not cast off all Israel. 7 Some were elected, though the rest were hardened. 16 There is hope of their conseruacion.

18 The Gentiles may not insult vpon them: 26 For there is a promise of their saluation.

33 Gods iudgements are vnsearchable.

Say then, hath God cast away his people: God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. wote yee not what the Scripture saith of Elia: how he maketh intercession to God against Israel, saying,

*Esa. 18. 16

*Iod. 2. 32.
*Act. 2. 21.*Esa. 52. 7.
*num. 1. 15*Esa. 53. 1.
*Iohn. 12. 38
*Or, preaching.
*Or, the hearing of vs.
*Psal. 19. 4.

*Deut. 31. 21.

*Esa. 65. 1.

*Esa. 65. 2.

*Esa. 8. 14
and 28. 16
1. pet. 2. 6.
*Or, confounded.*Leu. 18. 5.
*exek. 30. 11
*Gal. 3. 12.

*Deut. 30. 12.

*Deut. 30. 14.

3 *Rom. 10.

9 If we confess our sins, He is faithful and just to forgive us our sins
and to cleanse us from all unrighteousness.

God is light.

I. Iohn.

Our Aduocate.



THE FIRST EPISTLE generall of Iohn.

CHAP. I.

1 He describeth the person of Christ, in whom we haue eternall life, by a communion with God: 5 to which wee must adioyne holiness of life, to testifie the truth of that our communion and profession of faith, as also to assure vs of the forgiveness of our finnes by Christs death.



hat which was from the beginning, which wee haue heard, which wee haue seene with our eyes, which wee haue looked vpon, and our hands haue han-

dled of the word of life.

2 (For the life was manifested, and we haue seene it, and beare witness, and shew vnto you that eternall life which was with the Father, and was manifested vnto vs.)

3 That which we haue seene and heard, declare we vnto you, that ye also may haue fellowship with vs, and truly our fellowship is with the Father, and with his Sonne Iesus Christ.

4 And these things write we vnto you, that your joy may be full.

5 This then is the message which we haue heard of him, and declare vnto you, that God is light, and in him is no darkness at all.

6 If we say that we haue fellowship with him, and walke in darkness, we lie, and doe not the truth.

7 But if we walke in the light, as he is in the light, we haue fellowship one with another, and the blood of Iesus Christ his Sonne, cleanseth vs from all sin.

8 If we say that we haue no sinne, we decrie our selues, and the truth is not in vs.

9 If we confesse our finnes, hee is faithful, & iust to forgive vs our finnes,

and to cleanse vs from all unrighteousness.

10 If we say that we haue not sinned, we make him a liar, and his word is not in vs.

CHAP. II.

1 He comforteth them against the finnes of infirmity. 3 Rightly to know God, is to keepe his Commandements, 9 to loue our brethren, 15 and not to loue the world. 18 We must beware of seducers: 20 from whose deceits the godly are safe, preferred by perseverance in faith, and holiness of life.

little children, these things write I vnto you, that ye sinne not. And if any man sinne, we haue an Advocate with the Father, Iesus Christ the righteous:

2 And he is the propitiation for our finnes: and not for ours onely, but also for the finnes of the whole world.

3 And hereby we doe know that we know him, if we keepe his Commandements.

4 He that saith, I know him, and keepeth not his Commandements, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him dwelleth the love of God perfected: hereby know he that he are in him.

6 Hee that saith hee abideth in him, ought himselfe also to walke, even as he walked.

7 Brethren, I write no new commandement vnto you, but an old Commandement which ye had from the beginning: the old Commandement is the word which ye haue heard from the beginning.

8 Again a new Commandement I write vnto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth

17 And the world is passing away, and the lust of it; but he who is committed to the will of God abides forever.

25 And this is the promise that He has promised us — eternal life.

The last time.

Chap. iij.

Gods great loue.

hateth his brother, is in darknesse euen vntill now.

† Greeke,
scandal.

10 Hee that loveth his brother, abideth in the light, and there is none occasion of † stumbling in him.

11 But he that hateth his brother, is in darknesse, and walketh in darknesse, and knoweth not whither he goeth, because that darknesse hath blinded his eyes.

12 I write vnto you, little children, because your sinnes are forgiven you for his Names sake.

13 I write vnto you, fathers, because ye haue knowne him that is from the beginning. I write vnto you, young men, because you haue overcome the wicked one. I write vnto you, little children, because ye haue knowne the Father.

14 I haue written vnto you fathers, because ye haue knowne him that is from the beginning. I haue written vnto you, young men, because yee are strong, and the word of God abideth in you, and yee haue overcome the wicked one.

15 Loue not the world, neither the things that are in the world. If any man loue the world, the loue of the Father is not in him.

16 For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof, but hee that doeth the will of God, abideth for ever.

18 Little children, it is the last time: and as yee haue heard that Antichrist shall come, euen now are there many Antichrists, whereby we know that it is the last time.

19 They went out from vs, but they were not of vs: for if they had bene of vs, they would not doubt haue continued with vs: but they went out that they might be made manifest, that they were not all of vs.

20 But ye haue an unction from the holy One, and ye know all things.

21 I haue not written vnto you, because yee know not the truth: but because yee know it, and that no lie is of the truth.

22 Who is a liar, but he that denieth that Jesus is the Christ: hee is Antichrist, that denyeth the Father, and the Sonne.

23 Whosoever denieth the Sonne, the same hath not the Father: but hee that acknowledgeth the Sonne, hath the Father also.

24 Let that therefore abide in you which yee haue heard from the beginning: if that which ye haue heard from the beginning shall remaine in you, yee also shall continue in the Sonne, and in the Father.

25 And this is the promise that yee haue promised vs, euen eternal life.

26 These things haue I written vnto you, concerning them that seduce you.

27 But the anointing which ye haue receiued of him, abideth in you: and yee need not that any man teach you: But, as the same anointing teacheth you of all things, and is truth, and is no lye: and euen as it hath taught you, ye shall abide in || him.

|| Or, it.

28 And now, little children, abide in him, that when he shall appeare, wee may haue confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, || yee know that euery one which doeth righteousness, is borne of him.

|| Or, know ye.

CHAP. III.

He declareth the singular loue of God towards vs in making vs his sonnes: 3 who therefore ought obediently to keepe his Commandements, 11 as also brotherly to loue one another.

BEhold, what manner of loue the Father hath bestowed vpon vs, that we should be called the sonnes of God: therefore the world knoweth vs not, because it knew him not.

2 Beloued, now are wee the sonnes of God, and it doeth not yet appeare, what we shall be: but wee know, that when he shall appeare, wee shall be like him: for we shall see him as he is.

3 And euery man that hath this hope in him, purifieth himselfe, euen as he is pure.

4 Whosoever committeth sinne, transgresseth also the Law: for sinne is the transgression of the Law.

5 And ye know that he was manifested to take away our sinnes, and in him is no sinne.

6 Whosoever abideth in him, sinneth not: whosoever sinneth, hath not seene him, neither knowne him.

¶ ¶ ¶ ¶

7 Little

14 And we have seen and testify that the Father has sent the Son as Savior of the world.

15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

16 And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.

Gods loue.

Chap. v.

Three witnesses.

time. If wee loue one another, God dwelleth in vs, and his loue is perfected in vs.

13 Hereby know wee that we dwell in him and he in vs, because he hath given vs of his Spirit.

14 And we haue seene, and doe testify, that the Father sent the Sonne to be the Saviour of the world.

15 Whosoever shall confesse that Jesus is the Sonne of God, God dwelleth in him, and he in God.

16 And we haue known and beleue the loue that God hath to vs. God is loue, and hee that dwelleth in loue, dwelleth in God, and God in him.

† Greeke,
loue will
vs.

17 Herein is our loue made perfect, that we may haue boldnesse in the day of Iudgement, because as he is, so are we in this world.

18 There is no feare in loue, but perfect loue casteth out feare: because feare hath torment: hee that feareth, is not made perfect in loue.

19 Wee loue him: because he first loued vs.

20 If a man say, I loue God, and hateth his brother, he is a liar. For he that loueth not his brother whom hee hath seene, how can he loue God whom he hath not seene:

21 And this commandement haue we from him, that he who loueth God, loue his brother also.

CHAP. V.

1 He that loueth God, loueth his children, and keepeth his Commandments: which to the faithfull are light, and not grievous. 9 Jesus is the Sonne of God, able to saue vs, 14 and to heare our prayers, which wee make for our selues, and for others.



Whosoever beleueth that Jesus is the Christ, is borne of God: and euery one that loueth him that begate, loueth him also that is begotten of him.

2 By this we know that wee loue the children of God, when we loue God and keepe his commandments.

3 For this is the loue of God, that we keepe his commandments, and his commandments are not grievous.

4 For whatsoeuer is borne of God, ouercommeth the world, and this is the victorie that ouercommeth the world, euen our faith.

5 Who is he that ouercommeth the

world, but he that beleueth that Jesus is the Sonne of God:

6 This is hee that came by water and blood, euen Jesus Christ, not by water onely, but by water and blood: and it is the Spirit that beareth witness, because the Spirit is true.

7 For there are three that beare record in heaven, the Father, the word, and the holy Ghost: and these three are one.

8 And there are three that beare witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

9 If we receiue the witness of men, the witness of God is greater: for this is the witness of God, which hee hath testified of his Sonne.

10 Hee that beleueth on the Sonne of God, hath the witness in himselfe: he that beleueth not God, hath made him a liar, because he beleueth not the record that God gaue of his Sonne.

11 And this is the record, that God hath given to vs eternall life, and this life is in his Sonne.

12 Hee that hath the Sonne, hath life, and hee that hath not the Sonne, hath not life.

13 These things haue I written vnto you that beleue on the Name of the Son of God, that yee may know, that yee haue eternall life, and that yee may beleue on the Name of the Sonne of God.

14 And this is the confidence that we haue in him, that if we aske any thing according to his will, hee heareth vs.

15 And if wee know that hee heare vs, whatsoeuer we aske, we know that we haue the petitions that wee desired of him.

16 If any man see his brother sinne a sinne which is not vnto death, hee shall aske, and he shall giue him life for them that sinne not vnto death. There is a sinne vnto death: I doe not say that he shall pray for it.

17 All vnrighteousnesse is sinne, and there is a sinne not vnto death.

18 We know that whosoever is borne of God, sinneth not: but hee that is begotten of God, keepeth himselfe, and that wicked one teacheth him not.

19 And we know that we are of God, and the whole world lieth in wickednesse.

|| Or, concealing him.

11 And this is the testimony: that God has given us eternal life, and this life is in His Son.

12 He who has the Son has life;

he who does not have the Son of God does not have life.

13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.

Gods loue.

Chap. v.

Three witnesses.

time. If wee loue one another, God dwelleth in vs, and his loue is perfected in vs.

13 Hereby know wee that we dwell in him and he in vs, because he hath given vs of his Spirit.

14 And we haue scene, and doe testifie, that the Father sent the Sonne to be the Saviour of the world.

15 Whosoever shall confesse that Jesus is the Sonne of God, God dwelleth in him, and he in God.

16 And we haue knownen and beleueed the loue that God hath to vs. God is loue, and hee that dwelleth in loue, dwelleth in God, and God in him.

17 Herin is [†] our loue made perfect, that we may haue boldnesse in the day of Iudgement, because as he is, so are we in this world.

18 There is no feare in loue, but perfect loue casteth out feare: because feare hath torment: hee that feareth, is not made perfect in loue.

19 Wee loue him: because he first loved vs.

20 If a man say, I loue God, and hateth his brother, he is a liar. For he that loveth not his brother whom hee hath scene, how can he loue God whom he hath not scene?

21 And this commandement haue we from him, that he who loveth God, loue his brother also.

CHAP. V.

1 He that loveth God, loveth his children, and keepeth his Commandments: 3 which to the faithfull are light, and not grievous. 9 Jesus is the Sonne of God, able to save vs, 14 and to heare our prayers, which wee make for our selues, and for others.

Whosoever beleueth that Jesus is the Christ, is borne of God: and euery one that loveth him that begate, loveth him also that is begotten of him.

2 By this we know that we loue the children of God, when we loue God and keepe his commandments.

3 For this is the loue of God, that we keepe his commandments, and his commandments are not grievous.

4 For whosoever is borne of God, overcommeth the world, and this is the victorie that overcommeth the world, euen our faith.

5 Who is he that overcommeth the

world, but he that beleueth that Jesus is the Sonne of God:

6 This is hee that came by water and blood, euen Jesus Christ, not by water onely, but by water and blood: and it is the Spirit that beareth witness, because the Spirit is trueth.

7 For there are three that beare record in heauen, the Father, the word, and the holy Ghost: and these three are one.

8 And there are three that beare witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

9 If we receiue the witness of men, the witness of God is greater: for this is the witness of God, which hee hath testified of his Sonne.

10 Hee that beleueth on the Sonne of God, hath the witness in himselfe: he that beleueth not God, hath made him a liar, because he beleueth not the record that God gave of his Sonne.

11 And this is the record, that God hath given to vs eternall life, and this life is in his Sonne.

12 Hee that hath the Sonne, hath life, and hee that hath not the Sonne, hath not life.

13 These things haue I written vnto you that beleue on the Name of the Son of God, that yee may know, that yee haue eternall life, and that yee may beleue on the Name of the Sonne of God.

14 And this is the confidence that we haue in him, that if we aske any thing according to his will, hee heareth vs.

15 And if wee know that hee heare vs, whosoever we aske, we know that we haue the petitions that wee desired of him.

16 If any man see his brother sinne a sinne which is not vnto death, hee shall aske, and he shall giue him life for them that sinne not vnto death. There is a sinne vnto death: I doe not say that he shall pray for it.

17 All vnrighteousnesse is sinne, and there is a sinne not vnto death.

18 We know that whosoever is borne of God, sinneth not: but hee that is begotten of God, keepeth himselfe, and that wicked one toucheth him not.

19 And we know that we are of God, and the whole world lieth in wickednesse.

† Greeke,
Iue will
vs.

Or, concei-
uing him.

- 14 For as many as are led by the Spirit of God, these are sons of God.
 15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."
 16 The Spirit Himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

Saued by hope.

Chap.viii.

Predestination.

9 But yet are not in the flesh, but in the spirit, if so be that the Spirit of God dwelleth in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sinne: but the spirit is life, because of righteousness.

11 But if the Spirit of him that raised by Jesus from the dead, dwelleth in you: hee that raised by Christ from the dead, shall also quicken your mortall bodies, by his Spirit that dwelleth in you.

|| or because of his spirit.

12 Therefore brethren we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortifie the desires of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sonnes of God.

15 For ye haue not receiued the spirit of bondage againe to feare: but ye haue receiued the Spirit of adoption, whereby we cry, Abba, father.

16 The Spirit it self beareth witness with our spirit, that we are the children of God.

17 And if children, then heires, heires of God, and ioynt heires with Christ: if so be that we suffer with him, that wee may also be glorified together.

18 For I reckon, that the sufferings of this present time, are not worthy to be compared with the glory, which shall be revealed in vs.

19 For the earnest expectation of the creature waiteth, for the manifestation of the sonnes of God.

20 For the creature was made subject to vanitie, not willingly, but by reason of him who hath subjected it: saue in hope:

21 Because the creature it selfe also shall bee deliuered from the bondage of corruption, into the glorious libertie of the children of God.

|| Or, weary creature.

22 For wee know that || the whole creation groaneth, and travaileth in paine together, vntill now.

23 And not onely they, but our selues also which haue the first fruits of the Spirit, euen wee our selues groane within our selues, waiting for the adoption, to wit, the redemption of our body.

* Luke 21. 28.

24 For wee are saued by hope: but hope that is seene, is not hope: for what a man seeth, why doeth he yet hope for?

25 But if we hope for that we see not, then doe we with patience wait for it.

26 Likewise the Spirit also helpeth

our infirmities: for we know not what we should pray for as we ought: but the Spirit it self maketh intercession for vs with groanings, which cannot be uttered.

27 And he that searcheth the hearts, knoweth what is the minde of the Spirit, because hee maketh intercession for the Saints, according to the will of God.

|| Or, that.

28 And wee know that all things worke together for good, to them that loue God, to them who are the called according to his purpose.

29 For whom hee did foreknow, he also did predestinate to bee conformed to the image of his Sonne, that hee might bee the first borne amongst many brethren.

30 Moreover, whom he did predestinate, them he also called: and whom he called, them he also iustificed: and whom he iustificed, them he also glorified.

31 What shall wee then say to these things? If God be for vs, who can be against vs?

32 Hee that spared not his owne Sonne, but deliuered him vp for vs all: how shall hee not with him also freely giue vs all things?

33 Who shall lay any thing to the charge of Gods elect? It is God that iustificeth:

34 Who is hee that condemneth? It is Christ that died, yea, rather that is risen againe, who is euen at the right hand of God, who also maketh intercession for vs.

35 Who shall separate vs from the loue of Christ? shall tribulation, or distresse, or persecution, or famine, or nakednesse, or perill, or sword?

36 (As it is written, "For thy sake we are killed all the day long, we are accounted as sheepe for the slaughter.")

* Psal. 44. 22.

37 Nay, in all these things wee are more than conquerours, through him that loued vs.

38 For I am perswaded, that neither death, nor life, nor Angles, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate vs from the loue of God, which is in Christ Jesus our Lord.

CHAP. IX.

1 Paul is sorry for the Iewes. 7 All the seed of Abraham were not the children of the promise.

1 Behold what manner of love the Father has bestowed on us, that we should be called children of God! ...

2 Beloved, now we are children of God ...

(see back of book if you are ready to become a child of God)

The last time.

Chap. iij.

Gods great loue.

hateth his brother, is in darknesse euē vntill now.

† Greeke,
scandal.

10 Hee that loneth his brother, abideth in the light, and there is none occasion of [†] stumbling in him.

11 But he that hateth his brother, is in darknesse, and walketh in darknesse, and knoweth not whither he goeth, because that darknesse hath blinded his eyes.

12 I write vnto you, little children, because your sinnes are forgiven you for his Names sake.

13 I write vnto you, fathers, because ye haue knowne him that is from the beginning. I write vnto you, young men, because you haue overcome the wicked one. I write vnto you, little children, because ye haue knowne the father.

14 I haue written vnto you fathers, because ye haue knowne him that is from the beginning. I haue written vnto you, young men, because ye are strong, and the word of God abideth in you, and ye haue overcome the wicked one.

15 Loue not the world, neither the things that are in the world. If any man loue the world, the loue of the Father is not in him.

16 For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof, but hee that doeth the will of God, abideth for ever.

18 Little children, it is the last time: and as ye haue heard that Antichrist shall come, euē now are there many Antichrists, whereby we know that it is the last time.

19 They went out from vs, but they were not of vs: for if they had bene of vs, they would not doubt haue continued with vs: but they went out that they might be made manifest, that they were not all of vs.

20 But ye haue an unction from the holy One, and ye know all things.

21 I haue not written vnto you, because ye know not the truth: but because ye know it, and that no lie is of the truth.

22 Who is a liar, but he that denieth that Iesus is the Christ: hee is Antichrist, that denieth the Father, and the Sonne.

23 Whosoever denieth the Sonne, the same hath not the Father: but hee that acknowledgeth the Sonne, hath the Father also.

24 Let that therefore abide in you which ye haue heard from the beginning: if that which ye haue heard from the beginning shall remaine in you, ye also shall continue in the Sonne, and in the Father.

25 And this is the promise that hee hath promised vs, euē eternall life.

26 These things haue I written vnto you, concerning them that seduce you.

27 But the anointing which ye haue receiued of him, abideth in you: and ye need not that any man teach you: But, as the same anointing teacheth you of all things, and is truth, and is no lye: and euē as it hath taught you, ye shall abide in him.

|| Or, it.

28 And now, little children, abide in him, that when he shall appeare, wee may haue confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ye know that euery one which doeth righteousness, is borne of him.

|| Or, know
ye.

CHAP. IJ.

He declareth the singular loue of God towards vs in making vs his sonnes: 3 who therefore ought obediently to keepe his Commandements, 11 as also brotherly to loue one another.



Hold, what manner of loue the Father hath bestowed vpon vs, that we should be called the sonnes of God: therefore the world knoweth vs not, because it knew him not.

2 Beloued, now are wee the sonnes of God, and it doeth not yet appeare, what we shall be: but we know, that when he shall appeare, we shall be like him: for we shall see him as he is.

3 And euery man that hath this hope in him, purifieth himselfe, euē as he is pure.

4 Whosoever committeth sinne, transgresseth also the Law: for sinne is the transgression of the Law.

5 And ye know that he was manifested to take away our sinnes, and in him is no sinne.

6 Whosoever abideth in him, sinneth not: whosoever sinneth, hath not seene him, neither knowne him.

CCCC

7 Little

If you believe these words and would like to make Jesus the Lord of your life, it is easy. Jesus did all the work, all we have to do is believe in the work He did for us. Just pray the prayer below:

Jesus, I believe you died for my sins and rose from the dead for my righteousness. I confess you as my Lord and Savior. I renounce my past and give you my life. I believe you are the Son of God and the Christ, and I will follow you all the days of my life.

Thank you Jesus

From this point, hold fast to Jesus, read your Bible every day, and find a church to fellowship with.

You are a Christian now.
God will never leave you nor forsake you.
He is always there for you.

Let His Holy Spirit lead you and guide you, and in all your ways acknowledge Him and He will direct your paths.

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