	λ Selection of Corrupted Verses by the Gnostics			
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Blaspheme Jesus and the cross	Matthew 1:25-25 and did not know her till she had brought forth her firstborn Son. And he called His name Jesus.	Matthew 1:25- ²⁵ but knew her not until she had given birth to a son (omits the article). And he called his name Jesus.	Matthew 1:25-25 But he did not consummate their marriage until she gave birth to a son (omits the article). And he gave him the name Jesus.	
Blaspheme Jesus and the cross	Matthew 6:13- ¹³ And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.	Matthew 6:13- ¹³ And lead us not into temptation, but deliver us from evil.	Matthew 6:13- ¹³ And lead us not into temptation, but deliver us from the evil one.'	
Blaspheme Jesus and the cross	Matthew 13:51- Jesus said to them, "Have you understood all these things?" They said to Him, "Yes, Lord."	Matthew 13:51- "Have you understood all these things?" They said to him, "Yes."	Matthew 13:51- "Have you understood all these things?" Jesus asked. "Yes," they replied.	
Blaspheme Jesus and the cross	Matthew 17:11- ¹¹ Jesus answered and said to them, "Indeed, Elijah is coming first and will restore all things.	Matthew 17:11- ¹¹ He answered, "Elijah does come, and he will restore all things.	Matthew 17:11- ¹¹ Jesus replied, "To be sure, Elijah comes and will restore all things.	
Blaspheme Jesus and the cross	Matthew 18:11- ¹¹ For the Son of Man has come to save that which was lost.	Matthew 18:11-	Matthew 18:11-	
Blaspheme Jesus and the cross	Matthew 20:22- ²² But Jesus answered and said, "You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able."	Matthew 20:22- ²² Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."	Matthew 20:22- ²² "You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered.	
Blaspheme Jesus and the cross	Matthew 20:23- ²³ So He said to them, "You will indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared by My Father."	Matthew 20:23- ²³ He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."	Matthew 20:23- ²³ Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father."	
Blaspheme Jesus and the cross	Matthew 21:12- ¹² Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.	Matthew 21:12- ¹² And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.	Matthew 21:12- ¹² Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.	
Blaspheme Jesus and the cross	Matthew 22:30- ³⁰ For in the resurrection they neither marry nor are given in marriage, but are like angels of God in heaven.	Matthew 22:30- ³⁰ For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.	Matthew 22:30- ³⁰ At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.	
Blaspheme Jesus and the cross	Matthew 22:37- ³⁷ Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.'	Matthew 22:37- ³⁷ And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind.	Matthew 22:37- ³⁷ Jesus replied: "'Love the Lord your God with all your heart and with all your soul and with all your mind.'	
Blaspheme Jesus and the cross	Matthew 25:13- ¹³ "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.	Matthew 25:13- ¹³ Watch therefore, for you know neither the day nor the hour.	Matthew 25:13- ¹³ "Therefore keep watch, because you do not know the day or the hour.	
Blaspheme Jesus and the cross	Matthew 26:28- ²⁸ For this is My blood of the new covenant, which is shed for many for the remission of sins.	Matthew 26:28- ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.	Matthew 26:28- ²⁸ This is my blood of the covenant, which is poured out for many for the forgiveness of sins.	
Blaspheme Jesus and the cross	Matthew 27:24- ²⁴ When Pilate saw that he could not prevail at all, but rather <i>that</i> a tumult was rising, he took water and washed <i>his</i> hands before the multitude, saying, "I am innocent of the blood of this just Person. You see <i>to it</i> ."	Matthew 27:24- ²⁴ So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."	Matthew 27:24- ²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!"	
Blaspheme Jesus and the cross	Mark 3:15- ¹⁵ and to have power to heal sicknesses and to cast out demons:	Mark 3:15- ¹⁵ and have authority to cast out demons.	Mark 3:15- ¹⁵ and to have authority to drive out demons.	

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Blaspheme Jesus and the cross	Mark 6:34- ³⁴ And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things.	Mark 6:34- ³⁴ When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things.	Mark 6:34- ³⁴ When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.
Blaspheme Jesus and the cross	Mark 14:22- ²² And as they were eating, Jesus took bread, blessed and broke <i>it</i> , and gave <i>it</i> to them and said, "Take, eat; this is My body."	Mark 14:22- ²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body."	Mark 14:22- ²² While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."
Blaspheme Jesus and the cross	Mark 14:24- ²⁴ And He said to them, "This is My blood of the new covenant, which is shed for many.	Mark 14:24- ²⁴ And he said to them, "This is my blood of the covenant, which is poured out for many.	Mark 14:24- ²⁴ "This is my blood of the covenant, which is poured out for many," he said to them.
Blaspheme Jesus and the cross	Mark 16:9–20- The Great Commision Vv. 9–20 are bracketed in NU as not in the original text. They are lacking in Codex Sinaiticus and Codex Vaticanus	Included but with disclaimer [SOME OF THE EARLIEST MANUSCRIPTS DO NOT INCLUDE 16:9–20.]	Included but with disclaimer [The earliest manuscripts and some other ancient witnesses do not have verses 9–20.]
Blaspheme Jesus and the cross	Luke 4:4- ⁴ But Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God.'"	Luke 4:4-4 And Jesus answered him, "It is written, 'Man shall not live by bread alone.' "	Luke 4:4- ⁴ Jesus answered, "It is written: 'Man shall not live on bread alone.'"
Blaspheme Jesus and the cross	Luke 4:18- ¹⁸ "The Spirit of the Lord is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed;	Luke 4:18- ¹⁸ "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,	Luke 4:18- ¹⁸ "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free,
Blaspheme Jesus and the cross	Luke 9:55–56- ⁵⁵ But He turned and rebuked them, and said, "You do not know what manner of spirit you are of. ⁵⁶ For the Son of Man did not come to destroy men's lives but to save <i>them</i> ." And they went to another village.	Luke 9:55–56- ⁵⁵ But he turned and rebuked them. ⁵⁶ And they went on to another village.	Luke 9:55–56- ⁵⁵ But Jesus turned and rebuked them. ⁵⁶ Then he and his disciples went to another village.
Blaspheme Jesus and the cross	Luke 11:2–4- ² So He said to them, "When you pray, say: Our Father in heaven, Hallowed be Your name. Your kingdom come. Your will be done On earth as <i>it is</i> in heaven. ³ Give us day by day our daily bread. ⁴ And forgive us our sins, For we also forgive everyone who is indebted to us. And do not lead us into temptation, But deliver us from the evil one."	Luke 11:2–4- ² And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. ³ Give us each day our daily bread, ⁴ and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."	Luke 11:2–4- ² He said to them, "When you pray, say: " 'Father, hallowed be your name, your kingdom come. ³ Give us each day our daily bread. ⁴ Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.' "
Blaspheme Jesus and the cross	Luke 22:19–20- ¹⁹ And He took bread, gave thanks and broke <i>it</i> , and gave <i>it</i> to them, saying, "This is My body which is given for you; do this in remembrance of Me." ²⁰ Likewise He also <i>took</i> the cup after supper, saying, "This cup <i>is</i> the new covenant in My blood, which is shed for you.	Included but with disclaimer Some manuscripts omit, in whole or in part, verses 19b–20 (which is given in my blood)	Included but with disclaimer Some manuscripts do not have "given for you poured out for you."
Blaspheme Jesus and the cross	Luke 22:43–44- ⁴³ Then an angel appeared to Him from heaven, strengthening Him. ⁴⁴ And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.	Included but with disclaimer Some manuscripts omit verses 43 and 44	Included but with disclaimer Many early manuscripts do not have verses 43 and 44.
Blaspheme Jesus and the cross	Luke 23:17- ¹⁷ (for it was necessary for him to release one to them at the feast).	Luke 23:17-	Luke 23:17- ¹⁷
Blaspheme Jesus and the cross	John 3:13- ¹³ No one has ascended to heaven but He who came down from heaven, <i>that is,</i> the Son of Man who is in heaven.	John 3:13- ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man.	John 3:13- ¹³ No one has ever gone into heaven except the one who came from heaven—the Son of Man.
Blaspheme Jesus and the cross	John 3:15- ¹⁵ that whoever believes in Him should not perish but have eternal life.	John 3:15- ¹⁵ that whoever believes in him may have eternal life.	John 3:15- ¹⁵ that everyone who believes may have eternal life in him."

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Blaspheme Jesus and the cross	John 8:1–11- The Adulterous Woman "Neither do I condemn you; go and sin no more ."	Included but with disclaimer [THE EARLIEST MANUSCRIPTS DO NOT INCLUDE 7:53–8:11.]	Included but with disclaimer [The earliest manuscripts and many other ancient witnesses do not have John 7:53–8:11.
Blaspheme Jesus and the cross	John 16:16- ¹⁶ "A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father."	John 16:16- ¹⁶ "A little while, and you will see me no longer; and again a little while, and you will see me."	John 16:16- ¹⁶ Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."
Blaspheme Jesus and the cross	Acts 2:30-30 Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne,	Acts 2:30-30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,	Acts 2:30-30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.
Blaspheme Jesus and the cross	Acts 8:37-37 Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."	Acts 8:37-	Acts 8:37- ³⁷
Blaspheme Jesus and the cross	Romans 15:29- ²⁹ But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ.	Romans 15:29- ²⁹ I know that when I come to you I will come in the fullness of the blessing of Christ.	Romans 15:29- ²⁹ I know that when I come to you, I will come in the full measure of the blessing of Christ.
Blaspheme Jesus and the cross	Romans 16:24- ²⁴ The grace of our Lord Jesus Christ <i>be</i> with you all. Amen.	Romans 16:24-	Romans 16:24- ²⁴
Blaspheme Jesus and the cross	1 Corinthians 10:28- But if anyone says to you, "This was offered to idols," do not eat it for the sake of the one who told you, and for conscience' sake; for "the earth is the LORD's, and all its fullness." (τοῦ γὰρ Κυρίου ἡ γῆ καὶ τὸ πλήρωμα αὐτῆς- The πλήρωμα is what the Gnostics referred to all of creation. And they denied that Jesus is the Lord of Creation.)	1 Corinthians 10:28- But if someone says to you, "This has been offered in sacrifice," then do not eat it, for the sake of the one who informed you, and for the sake of conscience—	1 Corinthians 10:28- But if someone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the one who told you and for the sake of conscience.
Blaspheme Jesus and the cross	Galatians 3:17- And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.	Galatians 3:17- This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.	Galatians 3:17- What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.
Blaspheme Jesus and the cross	Galatians 4:7- Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.		Galatians 4:7- So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.
Blaspheme Jesus and the cross	Ephesians 3:9-9 and to make all see what <i>is</i> the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;	Ephesians 3:9-9 and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things,	Ephesians 3:9- ⁹ and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.
Blaspheme Jesus and the cross	Ephesians 3:14- ¹⁴ For this reason I bow my knees to the Father of our Lord Jesus Christ,	Ephesians 3:14- ¹⁴ For this reason I bow my knees before the Father,	Ephesians 3:14- ¹⁴ For this reason I kneel before the Father,
Blaspheme Jesus and the cross	Ephesians 5:30- ³⁰ For we are members of His body, of His flesh and of His bones.	Ephesians 5:30- ³⁰ because we are members of his body.	Ephesians 5:30- ³⁰ for we are members of his body.
Blaspheme Jesus and the cross	Colossians 1:2-2 To the saints and faithful brethren in Christ <i>who are</i> in Colosse: Grace to you and peace from God our Father and the Lord Jesus Christ.	Colossians 1:2-2 To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.	Colossians 1:2-2 To God's holy people in Colossae, the faithful brothers and sisters in Christ: Grace and peace to you from God our Father.
Blaspheme Jesus and the cross	Colossians 1:14- ¹⁴ in whom we have redemption through His blood, the forgiveness of sins.	Colossians 1:14- ¹⁴ in whom we have redemption, the forgiveness of sins.	Colossians 1:14- ¹⁴ in whom we have redemption, the forgiveness of sins.
Blaspheme Jesus and the cross	Colossians 2:2-2 that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,	Colossians 2:2-2 that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God's mystery, which is Christ,	Colossians 2:2-2 My goal is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ,

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Blaspheme Jesus and the cross	1 Timothy 3:16- And without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.	1 Timothy 3:16- Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.	1 Timothy 3:16- Beyond all question, the mystery from which true godliness springs is great: He appeared in the flesh, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.
	1 Peter 4:14- ¹⁴ If you are reproached for the name of Christ, blessed <i>are you</i> , for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.	1 Peter 4:14- ¹⁴ If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.	1 Peter 4:14- ¹⁴ If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.
Blaspheme Jesus and the cross	1 John 1:7- ⁷ But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.	1 John 1:7- ⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.	1 John 1:7- ⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.
Blaspheme Jesus and the cross	1 John 4:3- ³ and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the <i>spirit</i> of the Antichrist, which you have heard was coming, and is now already in the world.	1 John 4:3-3 and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.	1 John 4:3-3 but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.
	1 John 5:7–8- ⁷ For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. ⁸ And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one.		1 John 5:7–8- ⁷ For there are three that testify: ⁸ the Spirit, the water and the blood; and the three are in agreement.
Blaspheme Jesus and the cross	1 John 5:13- ¹³ These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may <i>continue to</i> believe in the name of the Son of God.	1 John 5:13- ¹³ I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life.	1 John 5:13- ¹³ I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.
Blaspheme Jesus and the cross	Revelation 1:11-11 saying, "I am the Alpha and the Omega, the First and the Last,"	Revelation 1:11- ¹¹ saying,	Revelation 1:11- ¹¹ which said:
Blaspheme Jesus and the cross	Revelation 5:14- ¹⁴ Then the four living creatures said, "Amen!" And the twenty-four elders fell down and worshiped Him who lives forever and ever.	Revelation 5:14- ¹⁴ And the four living creatures said, "Amen!" and the elders fell down and worshiped.	Revelation 5:14- ¹⁴ The four living creatures said, "Amen," and the elders fell down and worshiped.
Blaspheme Jesus and the cross	Revelation 20:9-9 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.	Revelation 20:9-9 And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them,	Revelation 20:9-9 They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them.
Omit Jesus, Lord, Christ, or God	The Textus Receptus upholds the Name	Over 100 times the corrupted texts om	it the words: Jesus, Lord, Christ, or God
Blaspheme Prophecy	Matthew 16:4- ⁴ A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah." And He left them and departed.	Matthew 16:4- ⁴ An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of Jonah." So he left them and departed.	Matthew 16:4- ⁴ A wicked and adulterous generation looks for a sign, but none will be given it except the sign of Jonah." Jesus then left them and went away.
Blaspheme Prophecy	Matthew 27:35-35 Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots."	Matthew 27:35- ³⁵ And when they had crucified him, they divided his garments among them by casting lots.	Matthew 27:35- ³⁵ When they had crucified him, they divided up his clothes by casting lots.
Blaspheme Prophecy	Mark 13:14- ¹⁴ "So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains.	Mark 13:14- ¹⁴ "But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.	Mark 13:14- ¹⁴ "When you see 'the abomination that causes desolation' standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains.

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Blaspheme Prophecy	Mark 15:28- ²⁸ So the Scripture was fulfilled which says, "And He was numbered with the transgressors."	Mark 15:28-	Mark 15:28- ²⁸
Blaspheme Prophecy	Luke 7:28- ²⁸ For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he."	Luke 7:28- ²⁸ I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he."	Luke 7:28- ²⁸ I tell you, among those born of women there is no one greater than John; yet the one who is least in the kingdom of God is greater than he."
Blaspheme Prophecy	Luke 11:29- ²⁹ And while the crowds were thickly gathered together, He began to say, "This is an evil generation. It seeks a sign, and no sign will be given to it except the sign of Jonah the prophet.	Luke 11:29- ²⁹ When the crowds were increasing, he began to say, "This generation is an evil generation. It seeks for a sign, but no sign will be given to it except the sign of Jonah.	Luke 11:29- ²⁹ As the crowds increased, Jesus said, "This is a wicked generation. It asks for a sign, but none will be given it except the sign of Jonah.
Blaspheme Prophecy	Luke 17:36- ³⁶ Two <i>men</i> will be in the field: the one will be taken and the other left."	Luke 17:36-	Luke 17:36- ³⁶
Blaspheme Prophecy	Luke 23:34-34 Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots.	Included but with disclaimer Some manuscripts omit the sentence "And Jesus what they do"	Included but with disclaimer Some early manuscripts do not have this sentence.
No accountability for sin and denying Judgement	Matthew 9:13- ¹³ But go and learn what <i>this</i> means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."	Matthew 9:13- ¹³ Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."	Matthew 9:13- ¹³ But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."
No accountability for sin and denying Judgement	Matthew 18:35- ³⁵ "So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."	Matthew 18:35- ³⁵ So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."	Matthew 18:35- ³⁵ "This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart."
No accountability for sin and denying Judgement	Matthew 20:7- ⁷ They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'	Matthew 20:7- ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.'	Matthew 20:7- ⁷ "'Because no one has hired us,' they answered. "He said to them, 'You also go and work in my vineyard.'
No accountability for sin and denying Judgement	Matthew 20:16- ¹⁶ So the last will be first, and the first last. For many are called, but few chosen.	Matthew 20:16- ¹⁶ So the last will be first, and the first last."	Matthew 20:16- ¹⁶ "So the last will be first, and the first will be last."
	Mark 2:17- ¹⁷ When Jesus heard <i>it,</i> He said to them, "Those who are well have no need of a physician, but those who are sick. I did not come to call <i>the</i> righteous, but sinners, to repentance."	Mark 2:17- ¹⁷ And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."	Mark 2:17- ¹⁷ On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."
No accountability for sin and denying Judgement	Mark 6:11- ¹¹ And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"	Mark 6:11- ¹¹ And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them."	Mark 6:11- ¹¹ And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them."
No accountability for sin and denving	Mark 7:16- ¹⁶ If anyone has ears to hear, let him hear!"	Mark 7:16-	Mark 7:16- ¹⁶
No accountability for sin and denying Judgement	Mark 11:26- ²⁶ But if you do not forgive, neither will your Father in heaven forgive your trespasses."	Mark 11:26-	Mark 11:26- ²⁶
No accountability for sin and denying Judgement	Mark 12:30–31- ³⁰ And you shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment. ³¹ And the second, like it, is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."	Mark 12:30–31- ³⁰ And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' ³¹ The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."	Mark 12:30–31- ³⁰ Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' ³¹ The second is this: 'Love your neighbor as yourself.' There is no commandment greater than these."

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No accountability for sin and denying Judgement	Romans 13:9-9 For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself."	Romans 13:9-9 For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself."	Romans 13:9-9 The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself."
No accountability for sin and denying Judgement	Romans 14:21- ²¹ It is good neither to eat meat nor drink wine nor <i>do anything</i> by which your brother stumbles or is offended or is made weak.	Romans 14:21- ²¹ It is good not to eat meat or drink wine or do anything that causes your brother to stumble.	Romans 14:21- ²¹ It is better not to eat meat or drink wine or to do anything else that will cause your brother or sister to fall.
for sin and	Colossians 2:11- ¹¹ In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,	with a circumcision made without hands, by	Colossians 2:11- ¹¹ In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ,
	Colossians 3:6- ⁶ Because of these things the wrath of God is coming upon the sons of disobedience,	Colossians 3:6- ⁶ On account of these the wrath of God is coming.	Colossians 3:6- ⁶ Because of these, the wrath of God is coming.
Prayer	Matthew 5:44- But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,	Matthew 5:44- But I say to you, Love your enemies and pray for those who persecute you,	Matthew 5:44- But I tell you, love your enemies and pray for those who persecute you,
Prayer	Matthew 17:21- ²¹ However, this kind does not go out except by prayer and fasting.	Matthew 17:21-	Matthew 17:21-
Prayer	Mark 13:33- ³³ Take heed, watch and pray; for you do not know when the time is.	Mark 13:33- ³³ Be on guard, keep awake. For you do not know when the time will come.	Mark 13:33- ³³ Be on guard! Be alert! You do not know when that time will come.
Walk by the Holy Spirit	Romans 8:1-1 There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.	Romans 8:1- ¹ There is therefore now no condemnation for those who are in Christ Jesus.	Romans 8:1- ¹ Therefore, there is now no condemnation for those who are in Christ Jesus,
Walk by the Holy Spirit	Philippians 3:16- ¹⁶ Nevertheless, to <i>the degree</i> that we have already attained, let us walk by the same rule, let us be of the same mind.	Philippians 3:16- ¹⁶ Only let us hold true to what we have attained.	Philippians 3:16- ¹⁶ Only let us live up to what we have already attained.
	1 Peter 1:22- ²² Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,		1 Peter 1:22- ²² Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart.
Other examples of omitted words	Matthew 6:4- ⁴ that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.	Matthew 6:4-4 so that your giving may be in secret. And your Father who sees in secret will reward you.	Matthew 6:4-4 so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.
Other examples of omitted words	Matthew 6:6-6 But you, when you pray, go into your room, and when you have shut your door, pray to your Father who <i>is</i> in the secret <i>place;</i> and your Father who sees in secret will reward you openly.	Matthew 6:6- ⁶ But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.	Matthew 6:6- ⁶ But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.
Other examples of omitted words	Matthew 6:18- ¹⁸ so that you do not appear to men to be fasting, but to your Father who <i>is</i> in the secret <i>place;</i> and your Father who sees in secret will reward you openly.	Matthew 6:18- ¹⁸ that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.	Matthew 6:18- ¹⁸ so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

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Other examples of omitted words	Matthew 19:20- ²⁰ The young man said to Him, "All these things I have kept from my youth. What do I still lack?"	Matthew 19:20- ²⁰ The young man said to him, "All these I have kept. What do I still lack?"	Matthew 19:20- ²⁰ "All these I have kept," the young man said. "What do I still lack?"
Other examples of omitted words	Matthew 22:13- ¹³ Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.'	Matthew 22:13- ¹³ Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.'	Matthew 22:13- ¹³ "Then the king told the attendants, 'Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.'
Other examples of omitted words	Matthew 26:60- ⁶⁰ but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward	Matthew 26:60- ⁶⁰ but they found none, though many false witnesses came forward. At last two came forward	Matthew 26:60- ⁶⁰ But they did not find any, though many false witnesses came forward. Finally two came forward
Other examples of omitted words	Matthew 28:9-9 And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him.	Matthew 28:9-9 And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him.	Matthew 28:9-9 Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him.
	Mark 7:8-8 For laying aside the commandment of God, you hold the tradition of men—the washing of pitchers and cups, and many other such things you do."	Mark 7:8-8 You leave the commandment of God and hold to the tradition of men."	Mark 7:8- ⁸ You have let go of the commands of God and are holding on to human traditions."
	Mark 9:44- ⁴⁴ where 'Their worm does not die And the fire is not quenched.'	Mark 9:44-	Mark 9:44- ⁴⁴
	Mark 9:46- ⁴⁶ where 'Their worm does not die And the fire is not quenched.'	Mark 9:46-	Mark 9:46- ⁴⁶
Other examples of	John 5:4-4 For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.	John 5:4-	John 5:4- ⁴
Other examples of omitted words	Acts 9:5–6-5 And he said, "Who are You, Lord?" Then the Lord said, "I am Jesus, whom you are persecuting. It is hard for you to kick against the goads." 6 So he, trembling and astonished, said, "Lord, what do You want me to do?" Then the Lord said to him, "Arise and go into the city, and you will be told what you must do."	Acts 9:5–6-5 And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. 5 But rise and enter the city, and you will be told what you are to do."	Acts 9:5–6-5 "Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied. 6 "Now get up and go into the city, and you will be told what you must do."
Other examples of omitted words	Acts 10:6- ⁶ He is lodging with Simon, a tanner, whose house is by the sea. He will tell you what you must do."	Acts 10:6- ⁶ He is lodging with one Simon, a tanner, whose house is by the sea."	Acts 10:6- ⁶ He is staying with Simon the tanner, whose house is by the sea."
Other examples of omitted words	Acts 15:34- ³⁴ However, it seemed good to Silas to remain there.	Acts 15:34-	Acts 15:34- ³⁴
Other examples of	Acts 18:21- ²¹ but took leave of them, saying, "I must by all means keep this coming feast in Jerusalem; but I will return again to you, God willing." And he sailed from Ephesus.	Acts 18:21- ²¹ But on taking leave of them he said, "I will return to you if God wills," and he set sail from Ephesus.	Acts 18:21- ²¹ But as he left, he promised, "I will come back if it is God's will." Then he set sail from Ephesus.

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Other examples of omitted words	Acts 24:6–8- ⁶ He even tried to profane the temple, and we seized him, and wanted to judge him according to our law. ⁷ But the commander Lysias came by and with great violence took <i>him</i> out of our hands, ⁸ commanding his accusers to come to you. By examining him yourself you may ascertain all these things of which we accuse him."	Acts 24:6–8- ⁶ He even tried to profane the temple, but we seized him. ⁸ By examining him yourself you will be able to find out from him about everything of which we accuse him."	Acts 24:6–8- ⁶ and even tried to desecrate the temple; so we seized him. ^{7 8} By examining him yourself you will be able to learn the truth about all these charges we are bringing against him."
Other examples of omitted words	Acts 28:29- ²⁹ And when he had said these words, the Jews departed and had a great dispute among themselves.	Acts 28:29-	Acts 28:29- ²⁹
Other examples of omitted words	Matthew 16:3-3 and in the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times.	Matthew 16:3-3 And in the morning, 'It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.	Matthew 16:3-3 and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.
•	Matthew 23:14- ¹⁴ Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.	Matthew 23:14-	Matthew 23:14
Other examples of omitted words	Luke 11:44- ⁴⁴ Woe to you, scribes and Pharisees, hypocrites! For you are like graves which are not seen, and the men who walk over <i>them</i> are not aware <i>of them</i> ."	Luke 11:44- ⁴⁴ Woe to you! For you are like unmarked graves, and people walk over them without knowing it."	Luke 11:44- ⁴⁴ "Woe to you, because you are like unmarked graves, which people walk over without knowing it."
Other examples of omitted words	Hebrews 2:7- ⁷ You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.	Hebrews 2:7- ⁷ You made him for a little while lower than the angels; you have crowned him with glory and honor,	
omitted words	Romans 11:6-6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.	Romans 11:6- ⁶ But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.	Romans 11:6- ⁶ And if by grace, then it cannot be based on works; if it were, grace would no longer be grace.
Other examples of omitted words	Matthew 15:8- ⁸ 'These people draw near to Me with their mouth , And honor Me with their lips, But their heart is far from Me .	Matthew 15:8- ⁸ " 'This people honors me with their lips, but their heart is far from me;	Matthew 15:8- ⁸ "'These people honor me with their lips, but their hearts are far from me.