

Chronology of the Church					
	Date	People	Location	Description	Bible ref
	35	Stephen	Judea	Stephen martyred	Acts 7:55-8:4
	35	Various	Phoenicia, Cyprus, Antioch-Syria, Grecians	because of the persecution that arose over Stephen, many scattered and preached the word. I believe this included Barnabas and Ananias, who traveled north to Damascus and started a church up there. Barnabas and Ananias were already in Damascus when Paul arrived there.	Acts 11:19-21, 9:11-19, 27
	35	Philip	Samaria	Simon the sorcerer believes	Acts 8:5-25
		Peter and John	Samaria	Peter and John sent to Samaria	Acts 8:14
	35	Philip	Gaza	Philip preaches to an Ethiopian	Acts 8:26-40
		Philip	Azotus	Philip is transported to Azotus after baptizing the Etheopian	Acts 8:40
		Philip	Caesarea	Philip preaches thru all the cities as he passes thru to Caesarea	Acts 8:40
	36	Paul	Damascus	Saul is transformed to Paul	Acts 9:1-16
	37	Paul	Damascus	Paul preaches Jesus in Damascus	Acts 9:20-25, 2Cor 11:32-33
	37		Arabia	Paul goes to Arabia for 40 days and is taught the gospel by Jesus	Gal 1:12-24
	37-40		Damascus	Paul spends a total of three years in Damascus	Acts 9:22, Gal
	37	Peter	Lydda	Peter heals the paralyzed man	Acts 9:32-34
	37	Peter	Joppa	Peter raises Tabitha from the dead	Acts 9:36-43
	37	Peter	Joppa	Peter has a vision then leaves Joppa to meet Cornelius	Acts 10:1-23
	38	Peter	Caesarea	the barrier between Jew and Gentile is brought down	Acts 10:24-48
	38	Peter	Jerusalem	Peter explains the vision to the Jews in Jerusalem	Acts 11:1-18
	40	Paul	Jerusalem	After three years, Paul travels to Jerusalem to be acquainted with Peter. The other disciples don't accept him and Barnabas testifies to the disciples of the conversion on the road to Damascus and the change over the last three years. I believe Paul and Barnabas had become very close friends in Damascus.	Acts 9:26-29, Gal 1:18-21
	40	Paul	Jerusalem	Paul saw Peter for 15 days	Gal 1:18
	40	Paul	Jerusalem	Paul saw James the Lord's brother	Gal 1:19
	40	Paul	Syria and Cilicia	the Hellenists try to kill Paul, so he travels back to his home town of Tarsus and ministers to those in Syria and Cilicia.	Gal 1:21, Acts 9:30
	40	Barnabas	Jerusalem	Barnabas stays in Jerusalem	Acts 9:27, 11:22
	41-43	Various	Phoenicia, Cyprus, Antioch-Syria, Grecians	because of the persecution that arose over Stephen, many scattered and preached the word. But there were some men of Cyprus that came to Antioch and began speaking to the Greeks.	Acts 11:19-21
	43	Barnabas	Antioch,Syria	news of these new believers came to the ears of the apostles from the church of Jerusalem and Barnabas is sent to Antioch	Acts 11:22-24
	43	Barnabas	Tarsus	Barnabas goes to Tarsus to get Paul to teach the people of Antioch. News of Paul's ministry in Syria and Cilicia had reached the people in Jerusalem. And Barnabas knew Paul and was friends with him so he wanted Paul to help him get the church started in Antioch.	Acts 11:25
	43-44	Paul and Barnabas	Antioch,Syria	Paul and Barnabas teach for a whole year in Antioch	Acts 11:26-30
	44	James, brother of John	Jerusalem	Herod Agrippa kills James	Acts 12:1-2
	44	Peter	Jerusalem	Herod Agrippa arrests Peter, but he is set free by an angel	Acts 12:5-18
	44	Peter	Caesarea	Peter goes to Caesarea to escape Herod	Acts 12:19
	44	Paul and Barnabas	Jerusalem	Paul and Barnabas bring famine relief to the church in Jerusalem	Acts 11:29-30, 12:25
	44	Paul, Barnabas, Mark	Antioch,Syria	all three go back to Antioch, taking Mark with them	Acts 12:25
Pauls first missionary journey 44-46AD					
end of	44	Paul, Barnabas, Mark	Selucia		Acts 13:1-4
	44	Paul, Barnabas, Mark	Salamis, Cyprus		Acts 13:4-5
	44	Paul, Barnabas, Mark	Paphos, Cyprys	Elymas the sorcerer is struck blind. The proconsul believes	Acts 13:6-12
	45	Paul, Barnabas, Mark	Perga, Pamphylia		Acts 13:13
	45	Mark	Jerusalem	Mark can't handle the road. He returns to Jerusalem	Acts 13:13, 15:36-41
	45	Paul and Barnabas	Antioch, Pisidia	they preach to Jews in a synagogue, but are rejected	Acts 13:14-50
	45	Paul and Barnabas	Iconium	many believe but there is an uproar and they leave the city	Acts 13:51-14:1-6
	45	Paul and Barnabas	Lystra	Paul heals a crippled man	Acts 14:7-10
	45	Timothy	Lystra	Timothy believes and becomes a disciple	Acts 16:1
	45	Paul and Barnabas	Lystra	Paul and Barnabas are considered gods, Zeus and Hermes	Acts 14:11-18
	45	Paul and Barnabas	Lystra	Paul is stoned to death by Jews from Antioch and Iconium	Acts 14:19, 2Cor 12:2-5, Gal 4:13-15
	45	Paul and Barnabas	Derbe	the next day after Paul is stoned, they go to Derbe	Acts 14:20
	46	Paul and Barnabas	Lysta, Iconium, Antioch	after they stayed in Derbe and preached the gospel they went back to the same place where Paul was stoned	Acts 14:21-23
	46	Paul and Barnabas	Pisidia		Acts 14:24
	46	Paul and Barnabas	Perga, Pamphylia		Acts 14:25
end of	46	Paul and Barnabas	Attalia		Acts 14:25
	47-50	Paul and Barnabas	Antioch, Syria	They return to Antioch and stay there for three years	Acts 14:26-28
Jerusalem Council 50AD					
	50	Paul, Barnabas, Titus	Antioch	men from Judea taught that unless you are circumcised under the law, you cannot be saved	Acts 15:1
	50	Paul, Barnabas, Titus	Phoenicia, Samaria	on their way to Jerusalem, they preached on the way	Acts 15:2-3
	50	Paul, Barnabas, Titus	Jerusalem	they come to Jerusalem for the council to discuss the matter of being saved by grace thru faith and not by circumcision under the law	Acts 15:4-29, Gal 2:1-10
	50	Paul, Barnabas, Titus, Mark, Silas, Judas	Antioch, Syria	after the council they are sent back to spread the good news to be saved by grace	Acts 15:30-32
	50	Judas	Jerusalem	Judas returns to Jerusalem- Jesus' brother??????	Acts 15:33
	50	Peter	Antioch, Syria	Peter comes to Antioch but is rebuked by Paul when he is found withdrawing and removing himself from Gentiles in the company of Jews from Jerusalem. It was this event and also false brethren that had sneaked in to bring the church of Antioch back under the bondage of the law that prompts the council at Jerusalem	Gal 2
	51	Barnabas and Mark	Cyprus	Barnabas takes Mark because Paul does not want Mark coming along because Mark quit on the first missionary journey	Acts 15:34-39
Pauls second missionary journey 51-54AD					
	51	Paul and Silas	Syria and Cilicia	went thru Syria and Cilicia strengthening the churches	Acts 15:40-41
	51	Paul and Silas	Derbe		Acts 16:1
	51	Paul and Silas	Lystra	Timothy joins Paul and Silas	Acts 16:1
	51	Paul, Silas, Timothy	Iconium		Acts 16:2
	51	Paul, Silas, Timothy	Antioch, Pisidia	they go thru Galatia and Phrygia, but forbidden by the Holy Spirit to preach the word in Asia	Acts 16:3-6
	51	Paul, Silas, Timothy	Mysia	they went thru Mysia, but were not permitted to go into Bithynia	Acts 16:7
	51	Paul, Silas, Timothy	Troas	they didn't preach anywhere in Asia. When they got to Troas, Paul had a vision of a man needing help in Macedonia	Acts 16:8-10
	51	Luke	Troas	Luke has now joined the team	Acts 16:10
	51	Paul, Silas, Timothy,Luke	Samothrace	they came to the island of Samothrace in one day	Acts 16:11
	51	Paul, Silas, Timothy,Luke	Neapolis	the next day they arrived Neapolis. They had good weather, because on a later occasion it is said it took them 5 days, Acts 20:6	Acts 16:11
	52	Paul, Silas, Timothy,Luke	Philippi	on the Sabbath day, they went to the riverside where there were regular meetings, and they preached to the women. A woman named Lydia and her household is baptized. She was from Thyatira but must be staying in Philippi, asks them to come to her house and stay there.	Acts 16:12-15
	52	Paul, Silas, Timothy,Luke	Philippi	Paul casts out the spirit of divination from a girl that was following them. The masters become angry because she was a fortune teller thru this spirit and she brought them a profit	Acts 16:16-19
	52	Paul, Silas, Timothy,Luke	Philippi	they are arrested	Acts 16:19-24
	52	Paul, Silas, Timothy,Luke	Philippi	at midnight they sing praises to God, and there was an earthquake and all the chains fell off	Acts 16:25-29
	52	Paul, Silas, Timothy,Luke	Philippi	the jailor and his whole household is saved	Acts 16:30-34
	52	Paul, Silas, Timothy,Luke	Philippi	the magistrates sent officers to let them go, but Paul demands they do it themselves openly because they are Romans	Acts 16:35-39

	52	Paul, Silas, Timothy, Luke	Philippi	they went to the house of Lydia	Acts 16:40	
	52	Luke	Philippi	Luke stays in Philippi while the others continue thru Macedonia	Acts 17:1	
	52	Paul, Silas, Timothy	Amphipolis		Acts 17:1	
	52	Paul, Silas, Timothy	Apallonia		Acts 17:1	
	52	Paul, Silas, Timothy	Thessalonica	taught for three Sabbaths	Acts 17:1-4	
	52	Paul, Silas, Timothy	Thessalonica	Jews arrest a man named Jason who was harboring them. They try to arrest Paul, Silas and Timothy but they leave at night to Berea	Acts 17:5-10	
	52	Paul, Silas, Timothy	Berea	they preach and many believe, but the Jews from Thessalonica track them down and they came to Berea to stir up the crowd	Acts 17:11-13	
	52	Silas and Timothy	Berea	Silas and Timothy stay in Berea	Acts 17:14	
	52	Silas and Timothy	Thessalonica	Timothy and Silas go back to Thessalonica	1Thess 3:1-2	
	52	Paul	Athens	Paul travels to Athens alone	Acts 17:15	
	52	Paul	Athens	Paul preaches on Mars Hill. The Athenians worshipped other gods but were seeking the truth. There were some that believed and followed him, Dionysius and a woman named Damaris and others.	Acts 17:16-34	
	52	Paul	Corinth	Paul leaves Athens and comes to Corinth	Acts 18:1	
end of	52	Paul	Corinth	Paul finds Aquilla and Priscilla, they are both tent makers	Acts 18:2-4	
	52	Silas and Timothy	Corinth	Silas and Timothy meet up with Paul in Corinth. They give Paul supplies from Macedonia and tell Paul the good news of the Thessalonian's faith and love	Acts 18:5, 1Thess 3:6, 2Cor 11:9	
1 Thessalonians is written while in Corinth 52AD						
	52	unknown	Thessalonica	the text does not say who delivered the first letter to the Thessalonians. It was probably someone other than Silas and Timothy because soon after another false letter is given that they believe was from Paul.		
	52-54	Paul, Silas, Timothy	Corinth	they focus their attention on the Gentiles instead of the Jews. Crispus, a ruler of the synygogue believes and many heard this and believe also. The Jews stood up against Paul, but the people believed and they stayed there 1-1/2 years	Acts 18:6-18	
	54	Unknown	Thessalonica	a false letter was given to the Thessalonians claiming that the Day of the Lord had already come. Whoever delivered the letter erroneously claimed that Paul had written it to them. This of course was not true.	2Thess 2:1-2	
2 Thessalonians is written while in Corinth 53AD						
	54	Paul, Silas, Timothy, Aquilla and Priscilla	Ephesus	they come to Ephesus, but Paul can't stay because he needs to get to Jerusalem for the coming feast	Acts 18:19-21	
	54	Aquilla and Priscilla	Ephesus	Aquilla and Priscilla are left in Ephesus	Acts 18:19	
	54	Paul, Silas, Timothy	Caesarea	they sailed and docked at Caesarea. Went to the church at Jerusalem	Acts 18:22	
	54	Paul, Silas, Timothy	Jerusalem	they sailed and docked at Caesarea. Went to the church at Jerusalem	Acts 18:22	
	54	Silas	Jerusalem	Silas stays in Jerusalem- writes first Peter sometime after this	1Peter 5:12	
	54	Paul and Timothy	Antioch, Syria	went back to Antioch from Jerusalem	Acts 18:22	
Pauls third missionary journey 54-58AD						
end of	54	Paul, Timothy	Derbe, Lystra, Iconium, Antioch	Paul leaves Antioch, Syria for his third trip. He goes thru Galatia into Asia strengthening all the disciples	Acts 18:23	
	55	Apollos	Ephesus	Apollos was a Jew who only knew the baptism of John. He was preaching in Ephesus when Aquilla and Priscilla heard him and explained the way of God more accurately. Apollos then had a desire to go to Corinth so Aquilla and Priscilla wrote to the Corinthians to receive him. When he arrived, he greatly helped those who believed and refuted the Jews publicly.	Acts 18:24-26	
	55	Apollos	Corinth		Acts 18:27-19:1, 1Cor 3:6, 4:6	
	55	Paul, Timothy, Erastus	Ephesus	Paul arrives at Ephesus and finds twelve disciples that learned from Apollos, but did not know about the baptism of the Jesus or the Holy Spirit. He lays hands on them and they receive the Spirit. He teaches in the synygogue for three months, but there are people that did not believe and spoke evil of the way of God.	Acts 19:1-9, we know Timothy and Erastus are with Paul in Ephesus because he sends them from Eph to Macedonia, Acts 19:22	
	55			Galatians is written while in Ephesus 55AD		
	55	Paul, Timothy, Erastus	Ephesus	Paul leaves the synygogue and preaches in the school of Tyrannus daily for two years	Acts 19:9-10	
	55	Paul, Timothy, Erastus	Ephesus	Paul works great miracles that even handkerchiefs and aprons that were on Paul's body were brought to the sick and they were healed.	Acts 19:11-12	
	55	Paul, Timothy, Erastus	Ephesus	some Jewish exorcists tried to cast out demons by using the name of Jesus whom Paul preaches. The demons overpowered the Jews because of their unbelief	Acts 19:13-17	
	55	Paul	Ephesus	Many who believed and used to practice magic came to Paul confessing their deeds and burned their books.	Acts 19:18-19	
	55	Paul	Ephesus	Paul wrote a letter of instruction to the Corinthians. Paul referred to this as his "previous letter" written before 1Corinthians	1Cor 5:9	
	55	Timothy, Erastus	Corinth	Timothy and Erastus deliver the "previous letter" to the Corinthians. Paul stays in Ephesus.	1Cor 4:17	
	55	Timothy, Erastus	Macedonia	Timothy and Erastus travel to Macedonia after delivering the "previous letter" to the Corinthians	1Cor 4:17 Acts 19:20-22	
	56	Stephanas	Ephesus	Paul receives a letter written to him from the Corinthian church, by those of Chloe's household, Stephanas, Fortunatus, and Achaicus, concerning questions within the fellowship.	1Cor 7:1, 1:11, 16, 16:17	
	56			1Corinthians is written while in Ephesus 56AD		
	57	Paul	Corinth	After Paul hears of the response to the letter of 1Corinthians, he travels to Corinth to deal with them personally. This is his second visit and referred to as the "painful visit".	2Cor 2:1, 12:14, 13:1-2	<p>The fact that Timothy wrote 2Corinthians with Paul helps us determine when the letter was written. We know it wasn't written in Ephesus like the other letters to the Corinthians because 2Cor 2:13 says he went to Troas and then on to Macedonia. We know from Acts 20:2-3 that Paul left Ephesus and traveled to Macedonia and then to Greece. Timothy was sent to Macedonia by Paul after Timothy returned from delivering the letter of 1Corinthians. Paul and Timothy reunite in Macedonia. They hear of the good news from Titus about the Corinthians, 2Cor 7:5-15. A they travel from Macedonia to Greece and they write the letter of 2Corinthians.</p>
	57	Paul	Ephesus	this second visit did not accomplish much either, so he returns to Ephesus and writes the "severe letter".	2Cor 2:3-4, 9, 7-8, 12	
	57	Titus	Corinth	Titus delivers this severe letter to Corinth with instructions to meet him in Troas	2Cor 2:12-13, 7:5-15	
	57	Paul, Gaius, Aristarchus	Ephesus	silversmiths are mad at Paul because nobody is buying idols	Acts 19:23-41	
	57	Paul, Gaius, Aristarchus	Troas	Paul leaves Ephesus and travels to Troas to meet Titus	Acts 20:1, 2Cor 2:12-13	
	57	Paul, Gaius, Aristarchus	Macedonia	Paul goes from Troas to Macedonia, probably Philippi	Acts 20:1, 2Cor 2:13	
	57	Titus	Macedonia	Titus meets Paul in Macedonia	2Cor 7:5-7, 13	
	57	Timothy	Macedonia	Timothy is reacquainted with Paul in Macedonia since he was sent to Macedonia after delivering the "previous letter" to the Corinthians. We know this because Timothy is with Paul when he writes 2Corinthians from Greece and also when he travels from Greece back to Macedonia. I believe Timothy was in Macedonia while Paul was in Ephesus.	Acts 20:3-4, 1Cor 4:17, Acts 19:20-22	
		Paul	Macedonia	Paul collects the contribution to the church in Jerusalem and then sails to meet everyone in Troas	Rom 15:25-26, 1Cor 16:1-4	
December	57	Paul, Gaius, Aristarchus, Timothy, and Erastus	Greece	after meeting Titus and encouraging the Macedonians, Paul travels to Greece. He stays in Greece for three months	Acts 20:2-3	

	58	Paul, Galus, Aristarchus, Titus, Timothy, and Erastus	Greece	2Corinthians is written while in Greece 58AD	2Cor 1:1	
	58	Titus	Corinth	Titus delivers the letter of 2Corinthians to Corinth	2Cor 8:6	
	58	Paul, Galus, Aristarchus, Timothy, Erastus, Lucius, Jason, Sosipater, Tertius, and Quartus	Greece	Romans is written while in Greece 58AD	Rom 15:25-28, 16:21-23	
		Paul, Galus, Aristarchus, Timothy, Sopater, Secundus, Tychicus and Trophimus	Macedonia	the Jews plot against Paul as he was about to sail to Syria, but instead he went to Macedonia.	Acts 20:3-4	<p>Romans was written in Greece while he stayed there for three months, Acts 20:2. We are not exactly sure where in Greece. We know it was not Corinth because 2Cor 1:16-23 says he did not go back to Corinth after Macedonia. It was after he traveled to Thessalonica and before he went back to Jerusalem because Rom 15:25-28 says he collected the contribution from those in Macedonia and was heading back to Jerusalem.</p> <p>Also, Rom 16:21-23 mentions that Timothy and Galus among others were with him. Acts 20:4 list some of these same men as accompanying Paul back through Macedonia.</p>
		Luke	Philippi	Paul and company come back thru Macedonia and get Luke in Philippi.	Acts 20:4	
		Galus, Aristarchus, Timothy, Sopater, Secundus, Tychicus and Trophimus	Troas	these men go ahead of Paul and wait for him at Troas	Acts 20:4-5	
Spring	58	Paul and Luke	Philippi	Paul and Luke stay in Philippi a few more days and then meet the others at Troas.	Acts 20:6	
	58	Paul and Luke	Troas	Paul and Luke meet the other disciples in Troas	Acts 20:6	
Spring	58	Eutychus	Troas	Paul preaches till midnight and Eutychus falls asleep and falls out of a third story window and dies. Paul raises him up	Acts 20:7-12	
Spring	58	Disciples	Assos	Paul's disciples sail to Assos and wait for Paul because he wanted to travel on foot	Acts 20:13	
Spring	58	Paul	Assos	Paul meets them in Assos, traveling on foot	Acts 20:14	
Spring	58	Paul and company	Mitylene	they sail to Mitylene	Acts 20:14	
Spring	58	Paul and company	Chios	the next day they sail to Chios	Acts 20:15	
Spring	58	Paul and company	Samos, Trogyllium	the next day they arrive at Samos. Paul decided to sail past Ephesus so he would not have to spend time in Asia and make it back to Jerusalem by Pentecost	Acts 20:15-16	
Spring	58	Paul and company	Miletus	the next day they came to Miletus. While in Miletus, Paul called for the elders of the church in Ephesus to come meet him	Acts 20:15-17	
	58	Paul and company	Miletus	Paul explains to the church elders from Ephesus that he will not see them any more. Chains and tribulation await him.	Acts 20:18-38	
	58	Paul and company	Coos	they sailed with a straight course to Coos	Acts 21:1	
	58	Paul and company	Rhodes	the next day they sailed to Rhodes	Acts 21:1	
	58	Paul and company	Patara	from Rhodes to Patara	Acts 21:1	
	58	Paul and company	Phenicia, Syria	they found a ship that was sailing to Syria	Acts 21:2	
	58	Paul and company	Tyre	the sailed south of Cyprus and docked at Tyre	Acts 21:3	
	58	Paul	Tyre	they stayed in Tyre seven days. Disciples met Paul and told him by the Spirit he should not go to Jerusalem	Acts 21:4	
	58	Paul and company	Ptolemais	they left the disciples in Tyre and Paul and company sailed to Ptolemais	Acts 21:4-7	
	58	Paul and company	Caesarea	they stayed in Ptolemais for one day and sailed to Caesarea. They came to Philip's house.	Acts 21:8	
	58	Philip	Caesarea	Philip had four daughters that prophesied to Paul	Acts 21:9	
	58	Agabus	Caesarea	they stayed in Caesarea many days and the prophet Agabus came from Judea	Acts 21:10	
	58	Agabus	Caesarea	Agabus prophesied that Paul would ne bound by the Jews and handed over to the Gentiles. Paul says he is not only ready to be bound in Jerusalem, but to die for the name of Jesus	Acts 21:1-14	
	58	Paul and company	Jerusalem	they travel to Jerusalem with carriages. Disciples of Caesarea and Mnason of Cyprus also traveled with them.	Acts 21:15-17	
		Trophimus	Jerusalem	Trophimus, a gentile from Ephesus, is seen with Paul in Jerusalem. They supposed Paul brought Trophimus, a gentile, into the temple.	Acts 21:29	
	58	Paul	Jerusalem	Paul meets James and the elders and presents the collection of the Gentile chuches in love to the Mother Church	Acts 21:18-19	
	58	Paul	Jerusalem	Paul meets James and the elders. They tell him to be purified according to the custom of the law as not to offend the Jews.	Acts 21:18-26, 1Cor 9:20	
				Paul arrested 58AD		
	58	Paul	Jerusalem	The Jews from Asia stir up the crowd. Paul is dragged out of the temple and beaten. Roman guards come to break up the riot.	Acts 21:27-40	
	58	Paul	Jerusalem	Paul asks the Roman guard if he can speak to the people. They let him down on the stairs and he speaks in Hebrew concerning his transformaton on the road to Damascus	Acts 22:1-21	
	58	Paul	Jerusalem	the crowd doesn't listen to Paul and demands that he be killed. Paul is arrested and brought to the barracks for scourging. But Paul tells them that he is Roman citizen, so the soldiers release him and set up a meeting with the chief priest and the Jewish council.	Acts 22:22-30	
	58	Paul	Jerusalem	Paul speaks in front of the Jewish council. The Pharisees and the Sacuccess get into an argument. The commander of the Roman army takes him away before he is torn to pieces	Acts 23:1-10	
	58	Paul	Jerusalem	Jesus tells Paul- as you have testified of Me in Jerusalem, you will bear witness in Rome	Acts 23:11	
	58	Paul	Jerusalem	forty Jews take an oath not to eat or drink till Paul is dead. They ask him to come to another council, but instead they will lie in wait and then kill him.	Acts 23:12-15	
	58	Paul	Jerusalem	Paul's sister's son, his nephew, heard this and warned Paul and the commander.	Acts 23:16-22	
	58	Paul	Antipatris	the commander, Lysias, sends Paul with 200 soldiers, 70 horsemen, and 200 spearmen to Antipatris to escape the Jews	Acts 23:23-31	
	58	Paul	Caesarea	the next day, Paul continues with the 70 horsemen to Caesarea. The other soldiers go back to Jerusalem	Acts 23:31-35	
	58	Paul	Caesarea	five days later, Ananias, the high priest, the elders, and an orator named Tertullus came to Caesarea. This is 12 days after he came to Jerusalem.	Acts 24:1-21	
	58-60	Paul	Caesarea	they stood in front of Felix the govenor and spoke. Felix was curious to hear about the Way and did not sentence him to any punishment, but kept him chained. He came back later after talking to Lysias, the commander, and he brought his wife, Drusilla, who was a Jew, back to listen to Paul. Felix then left him in chains hoping to be bribed to let Paul go. But after 2 years, Felix's reign ended and Porcius Festas took over. Felix, wanting to do the Jews a favor, left Paul bound.	Acts 24:22-27	
	60	Festus	Jerusalem	Festus goes to Jerusalem to talk to the Jews about Paul. He remained there ten days then returned to Caesarea.	Acts 25:1-6	
	60	Paul	Caesarea	Festus asks Paul if he is willing to be judged in Jerusalem. Paul says, to the Jews I have done no wrong. I appeal to Caesar	Acts 25:7-12	
	60	Herod Agrippa II	Caesarea	Herod visits Caesarea and discusses Paul's situation with Festus.	Acts 25:13-22	
	60	Paul	Caesarea	the next day, Paul is brought out in front of Festus and Herod.	Acts 25:23-27, Acts 26	
	60	Paul, Luke, Aristarchus	Sidon	They start their travels to Italy, but stop in Sidon. Julius, a Roman guard, allows Paul to see his friends in Sidon	Acts 27:1-3	
	60	Paul, Luke, Aristarchus	Cyprus	they sailed under the shelter of Cyprus because the winds were contrary	Acts 27:4	
	60	Paul, Luke, Aristarchus	Myra	they sailed over the sea which is off Cilicia and Pamphylia, and came to Myra, a city of Lycia.	Acts 27:5	
	60	Paul, Luke, Aristarchus	Cnidus	they changed ships in Myra and slowly traveled to with difficulty to Cnidus. The wind not letting them proceed	Acts 27:6-7	
	60	Paul, Luke, Aristarchus	Fair Havens	they sailed under the shelter of Crete off Salmone. Passing it with difficulty, they came to Fair Havens, near the city of Lacea	Acts 27:8	
	60	Paul, Luke, Aristarchus	Cauda	they did not want to harbor in Fair Haven because it wasn't suitable for winter. Paul warned them not to proceed, but they didn't listen. They set sail to harbor at Pheonix, a harbor still in the island of Crete, but a better place to winter. The winds are bad and they run under the shelter of an island called Cauda.	Acts 27:9-16	

				they didn't want to be run around on the Sirtus Sands so they struck sail and so were driven. For 14 days they are tossed around in terrible winds. Not eating and throwing everything they can overboard. Paul stands up and proclaims that God told him they will not perish. He breaks bread and tells them to eat, giving thanks to God. The ship gets stuck on the bottom of the sea and the wind tears it apart. The passengers find parts of the ship to float on. They are washed onto the shore of Malta.	Acts 27:17-44	
winter	60	Paul, Luke, Aristarchus	Malta	Paul makes a fire with the natives and is bitten by a snake but suffers no harm	Acts 28:1-5	
winter	60	Publius	Malta	Publius was the leading citizen of the island and took them in for three days.	Acts 28:6-7	
winter	60	Paul	Malta	Publius' father was sick with a fever. Paul layed hands on him and healed him. After this, many others of the island came to be healed. Paul layed hands on them and they were healed. Paul stayed on the island for three months for the winter.	Acts 28:8-9	
spring	60	Paul, Luke, Aristarchus	Syracuse	after three months and winter was over they found an Alexandrian ship whose figurehead was the Twin Brothers that had wintered at the island. They sailed to Syracuse.	Acts 28:10-12	
	60	Paul, Luke, Aristarchus	Rhegium	they stayed at Syracuse for three days and from there they sailed to Rhegium	Acts 28:13	
	60	Paul, Luke, Aristarchus	Puteoli	they stayed at Rhegium for one day and then sailed to Puteoli. They found bretheren and stayed there seven days.	Acts 28:14	
	60	Paul, Luke, Aristarchus	Appii Forum and Three Inns	more bretheren came to meet them	Acts 28:15	
	60	Paul, Luke, Aristarchus	Rome	Paul arrives at Rome. He is permitted to stay by himself with a guard	Acts 28:16	
	60	Paul	Rome	after three days, Paul calls the leaders of the Jews together. He shows them Jesus thru the Law and the Prophets. The Jews departed and had great dispute among themselves	Acts 28:17-29	
	60-62	Paul	Rome	Paul spends two years in his own rented house in Rome, preaching the gospel to everyone that came to him, no one forbidding him.	Acts 28:30-31	
	60	Epaphras	Rome	Epaphras, a fellow servant in Christ, is also in chains with Paul	Philemon 1:23, Col 4:12	
		Paul	Rome	Hebrews	Heb 13:23-24	
		Onesimus	Rome	Onesimus was a run away slave of Philemon that met Paul in Rome and was saved.	Phil 1:9-19	
		Aristarcus, Mark, Justus, Epaphras, Luke, Demas, Tychicus, and Onesimus	Rome	all these men were with Paul in Rome	Col 4:10-14	
	61	Paul	Rome	Ephesians	Eph 3:1, 4:1, 6:20	
	62	Paul and Timothy	Rome	Colossians	Col 4:18	
		Tychicus and Onesimus	Colosse	Tychicus and Onesimus deliver the Colossians letter and the Philemon letter to Colosse and probably also the to the Ephesians	Col 4:7-9, Philemon 12, Eph 6:21-22	
	62	Paul and Timothy	Rome	Philemon	Philemon 1:10	
		Mark	Colosse	Mark is sent to Colosse	Col 4:10	
	62	Paul and Timothy	Rome	Philippians	Phil 1:13	
	62	Epaphroditas	Philippi	Leader in the Philippiian church. Epaphroditus was sent to the apostle Paul during Paul's first Roman imprisonment to deliver gifts (Phil 4:18) and to assist the apostle in his work (Phil 2:25). While in Rome, Epaphroditus became seriously ill and nearly died. After a period of convalescence he returned to Philippi with Paul's letter instructing the church to "receive him in the Lord with all joy" (2:29). Epaphroditus' devoted service endeared him to the Philippiian believers and to Paul, who termed him "brother, fellow worker, fellow soldier" (2:25). Elwell, W. A., & Beitzel, B. J. (1988). In Baker encyclopedia of the Bible (p. 703). Grand Rapids, MI: Baker Book House. EPAPHRODITUS (Ἐπαφρόδιτος 'handsome' = Lat. 'venustus,' a common name in the Rom. period; see, e.g. Tacit. Ann. xv. 55; Suet. Domit. 14; Jos. Life, § 76), to be distinguished from Epaphras [which see], and known to us only from one or two allusions in the Ep. to the Philippians. From these we learn that he visited St. Paul during his first Roman imprisonment, bringing pecuniary aid to him from the Church at Philippi, and that instead of at once returning home he remained with the apostle in Rome, devoting himself to the ministry under his guidance (Ph 2:25-30; 4:10-18). The strain, however, was too great for him. He lost his health, and 'was sick nigh unto death'; but the danger passed. 'God had mercy on him,' says St. Paul, 'and not on him only, but on me also, that I might not have sorrow upon sorrow' (Ph 2:27). On his recovery E. was anxious to return to Philippi to quiet his friends' alarm on his behalf (Ph 2:26); and this St. Paul approved, making him at the same time the bearer of the Ep. to the Philippians. St. Paul's sense of E.'s services is marked by his description of him as 'my brother and fellow-worker and fellow-soldier,' the three words being arranged in an ascending scale to denote 'common sympathy, common work, common danger and toil and suffering' (Lightfoot on Ph 2:25). Milligan, G. (1911-1912). EPAPHRODITUS. In J. Hastings, J. A. Selbie, A. B. Davidson, S. R. Driver, & H. B. Swete (Eds.), A Dictionary of the Bible: Dealing with Its Language, Literature, and Contents including the Biblical Theology (Vol. 1, p. 713). New York; Edinburgh: Charles Scribner's Sons; T. & T. Clark. Paul is released from prison	Phil 2:25-30, 4:18	
		Paul	Rome	Paul is released from prison		
		Paul, Titus, Timothy	Crete	Paul passes thru Crete first after being released from prison. He leaves Titus there in Crete	Titus 1:5	
				Paul writes to Philemon, Apphia, and Archippus telling them to prepare lodging because he had faith and expectation to see them when he is released. They lived in Colosse because Paul makes reference to Archippus in Col 4:17. Also, Onesimus was a run away slave of Philemon that met Paul in Rome and was saved. Phil 1:9-19	Philemon 1:22, Col 4:17, Philemon 1:9-19, Col 4:9	
	63	Paul and Timothy	Colosse	Timothy went to Ephesus as Paul went to Macedonia	1Tim 1:3	
		Timothy	Ephesus	Paul goes to Miletus. He leaves Trophimus in Miletus sick. Trophimus is mentioned by name in Acts 20:4-5 among others. It is during this time this company travels to Miletus, Acts 20:15-17. It is possible Trophimus never left Miletus and had been there for 5 years and Paul meets him as he is traveling thru Miletus.		
		Paul	Miletus	Paul leaves Miletus and travels to Macedonia passing thru Troas on his way there. It is here Paul leaves his cloak and his books and asks Timothy to come get them and bring them to Rome. It is possible that Paul left the books to be copied by a scribe.	2Tim 4:20	
		Paul	Troas	Paul probably visits Philippi, Phil 1:26 and Thessalonica	2Tim 4:13	
		Paul	Macedonia	Paul probably visits Philippi, Phil 1:26 and Thessalonica	1Tim 1:3, Phil 1:26	
		Paul	Macedonia	1Timothy	1Tim 1:3	
		Paul	Macedonia	Titus	Titus 1:5, 3:12	
		Tychicus	Macedonia	Tychicus may have met Paul in Macedonia to deliver the letter of Titus in Crete. Paul then tells Titus to meet him in Nicopolis because he decided to winter there.	Titus 3:12	
				Erastus stayed in Corinth. The last time we heard of Erastus he traveled to Greece with Paul and company on the third journey in 58AD, Acts 20:2-3, Rom 15:25-28, 16:21-23. Erastus probably never left Greece and had been there for the last 5 years. Paul meets up with him in Corinth.		
		Paul	Corinth		2Tim 4:20	
winter	63	Paul	Nicopolis		Titus 3:12	
		Titus	Nicopolis	Titus meets Paul in Nicopolis after the letter is delivered to him in Crete	Titus 3:12	
				Paul arrested 63AD		
		Paul	Rome	Paul is arrested again and brought to Rome		
		Titus	Dalmatia	Titus travels to Dalmatia after Paul is arrested the second time	2Tim 4:10	
		Demas	Thessalonica	Demas left Paul having loved this present world and went to Thessalonica	2Tim 4:10	
		Crescens	Galatia	Crescens goes to Galatia	2Tim 4:10	
		Paul	Rome	2Timothy written while in prison at Rome		
				Paul asks Timothy to leave Ephesus and meet him in Rome, so Paul sends Tychicus to take Timothy's place in Ephesus. Tychicus takes the letter of 2Timothy to Timothy.	2Tim 4:12	
		Tychicus	Ephesus	Paul asks Timothy to come to him in Rome soon. Timothy was in Ephesus because he tells Timothy to give his greetings to Priscilla and Aquilla		
		Timothy	Ephesus		2Tim 4:9, 13, 19	

Hebrews was written to Jewish christians in Palestine. Jews in Palestine were the only ones called Hebrews. I believe Paul sent this letter to Peter or one of the Jewish leaders in Jerusalem who also knew Timothy. Heb 13:23 Paul says that Timothy he sent to him. The last time we see Timothy, he had traveled back to Jerusalem with Paul on his third journey. He was probably still in Jerusalem. After Timothy arrives at Rome, Paul and Timothy both write three epistles, Phillipians, Colossians and Philemon

The following are the grounds of the date assigned to this Epistle:—
(1.) It was written during an imprisonment at Rome, because (A) the Prætorium (1:13) was at Rome; (B) So was the Emperor's household (4:22); (C) He expects the immediate decision of his cause (1:19, 2:27), which could only have been given at Rome.
(2.) It was written during the first imprisonment at Rome, because (A) the mention of the Prætorium agrees with the fact that, during his first imprisonment, he was in the custody of the Prætorium Præfect; (B) His situation described (1:12-14) agrees with his situation in the first two years of his imprisonment (Acts 28:30, 31).
(3.) It was written towards the conclusion of this first imprisonment, because (A) he expects the immediate decision of his cause; (B) Enough time had elapsed for the Philippians to hear of his imprisonment, send Epaphroditus to him, hear of Epaphroditus's arrival and sickness, and send back word to Rome of their distress (2:26).
(4.) It was written after Colossians and Philemon; both for the preceding reason, and because Luke was no longer at Rome, as he was when those were written; otherwise he would have saluted a Church in which he had laboured, and would have "cared in earnest for their concerns" (see 2:20).

Conybeare, W. J., & Howson, J. S. (1893). The life and epistles of St. Paul (New ed.). New York: Charles Scribner's Sons.